2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09 | /2015 | | | | |
|------------|-----------------|--------------|--------------|--------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | REP | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Pinellas County | | | | | | | |
| WHITE | | 35,709 | 9,769 | 15,812 | 8,592 | 1,536 | 0 | 0 |
| BLACK | | 1,152 | 837 | 64 | 229 | 22 | 0 | 0 |
| HISPANIC | | 1,578 | 620 | 384 | 533 | 41 | 0 | 0 |
| OTHER | | 2,110 | 627 | 584 | 836 | 63 | 0 | 0 |
| WHITE MAI | LE | 16,632 | 3,804 | 7,800 | 4,211 | 817 | 0 | 0 |
| BLACK MA | LE | 521 | 344 | 39 | 123 | 15 | 0 | 0 |
| HISPANIC N | MALE | 713 | 258 | 186 | 249 | 20 | 0 | 0 |
| OTHER MA | LE | 850 | 238 | 259 | 321 | 32 | 0 | 0 |
| WHITE FEM | I ALE | 18,860 | 5,906 | 7,937 | 4,307 | 710 | 0 | 0 |
| BLACK FEN | | 626 | 490 | 25 | 104 | 7 | 0 | 0 |
| HISPANIC F | FEMALE | 844 | 355 | 189 | 279 | 21 | 0 | 0 |
| OTHER FEM | MALE | 945 | 322 | 254 | 344 | 25 | 0 | 0 |
| SEX UNSPE | CIFIED | 557 | 136 | 155 | 251 | 15 | 0 | 0 |
| AGE 18-25 | | 3,345 | 866 | 1,084 | 1,254 | 141 | 0 | 0 |
| AGE 26-30 | | 2,410 | 695 | 738 | 886 | 91 | 0 | 0 |
| AGE 31-35 | | 2,439 | 694 | 752 | 870 | 123 | 0 | 0 |
| AGE 36-40 | | 2,235 | 618 | 791 | 716 | 110 | 0 | 0 |
| AGE 41-45 | | 2,832 | 703 | 1,163 | 833 | 133 | 0 | 0 |
| AGE 46-50 | | 3,560 | 916 | 1,601 | 897 | 146 | 0 | 0 |
| AGE 51-55 | | 4,525 | 1,245 | 2,056 | 1,048 | 176 | 0 | 0 |
| AGE 56-60 | | 4,425 | 1,368 | 1,920 | 981 | 156 | 0 | 0 |
| AGE 61-65 | | 4,047 | 1,312 | 1,713 | 870 | 152 | 0 | 0 |
| AGE 66-UP | | 10,731 | 3,436 | 5,026 | 1,835 | 434 | 0 | 0 |
| **TOTAL** | | 40,549 | 11,853 | 16,844 | 10,190 | 1,662 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/ | 2015 | | | | |
|-----------|---------|-------------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | BCC DIS | T. #4 SINGLE MBR. | | | | | | |
| WHITE | | 18,700 | 5,285 | 7,828 | 4,769 | 818 | 0 | 0 |
| BLACK | | 914 | 678 | 53 | 165 | 18 | 0 | 0 |
| HISPANIC | | 1,069 | 430 | 235 | 371 | 33 | 0 | 0 |
| OTHER | | 1,290 | 369 | 353 | 527 | 41 | 0 | 0 |
| WHITE MA | LE | 8,607 | 2,036 | 3,833 | 2,317 | 421 | 0 | 0 |
| BLACK MA | ALE | 415 | 277 | 31 | 95 | 12 | 0 | 0 |
| HISPANIC | MALE | 473 | 173 | 113 | 170 | 17 | 0 | 0 |
| OTHER MA | LE | 512 | 139 | 154 | 198 | 21 | 0 | 0 |
| WHITE FEN | MALE | 9,982 | 3,217 | 3,964 | 2,409 | 392 | 0 | 0 |
| BLACK FE | MALE | 495 | 398 | 22 | 69 | 6 | 0 | 0 |
| HISPANIC | FEMALE | 582 | 251 | 118 | 197 | 16 | 0 | 0 |
| OTHER FE | MALE | 579 | 188 | 151 | 224 | 16 | 0 | 0 |
| SEX UNSPI | ECIFIED | 328 | 83 | 83 | 153 | 9 | 0 | 0 |
| AGE 18-25 | | 2,171 | 604 | 644 | 829 | 94 | 0 | 0 |
| AGE 26-30 | | 1,554 | 464 | 454 | 572 | 64 | 0 | 0 |
| AGE 31-35 | | 1,615 | 470 | 480 | 583 | 82 | 0 | 0 |
| AGE 36-40 | | 1,418 | 413 | 497 | 447 | 61 | 0 | 0 |
| AGE 41-45 | | 1,745 | 457 | 700 | 514 | 74 | 0 | 0 |
| AGE 46-50 | | 2,093 | 570 | 897 | 553 | 73 | 0 | 0 |
| AGE 51-55 | | 2,490 | 705 | 1,099 | 592 | 94 | 0 | 0 |
| AGE 56-60 | | 2,295 | 764 | 950 | 499 | 82 | 0 | 0 |
| AGE 61-65 | | 2,004 | 704 | 796 | 429 | 75 | 0 | 0 |
| AGE 66-UP | | 4,588 | 1,611 | 1,952 | 814 | 211 | 0 | 0 |
| **TOTAL* | * | 21,973 | 6,762 | 8,469 | 5,832 | 910 | 0 | 0 |
| | | | | | | | | |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/ | 2015 | | | | |
|------------|-------------|----------------|---------------|-------|------------|--------------|---|---|
| | | Total_Voters | DEM | REP | <u>NPA</u> | <u>Other</u> | | |
| District | BCC DIST | #5 SINGLE MBR. | | | | | | |
| District | BCC DIST. | | | | 1 (02 | • • • | | |
| WHITE | | 7,576 | 1,704 | 3,920 | 1,683 | 269 | 0 | 0 |
| BLACK | | 40 | 24 | 3 | 13 | 0 | 0 | 0 |
| HISPANIC | | 171 | 56 | 53 | 58 | 4 | 0 | 0 |
| OTHER | | 314 | 90 | 93 | 122 | 9 | 0 | 0 |
| WHITE MA | | 3,590 | 669 | 1,945 | 820 | 156 | 0 | 0 |
| BLACK MA | LE | 23 | 14 | 2 | 7 | 0 | 0 | 0 |
| HISPANIC N | MALE | 85 | 27 | 29 | 28 | 1 | 0 | 0 |
| OTHER MA | LE | 124 | 35 | 39 | 46 | 4 | 0 | 0 |
| WHITE FEM | IALE | 3,945 | 1,029 | 1,952 | 854 | 110 | 0 | 0 |
| BLACK FEN | MALE | 17 | 10 | 1 | 6 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 83 | 29 | 21 | 30 | 3 | 0 | 0 |
| OTHER FEN | MALE | 146 | 47 | 42 | 53 | 4 | 0 | 0 |
| SEX UNSPE | CIFIED | 87 | 14 | 38 | 31 | 4 | 0 | 0 |
| AGE 18-25 | | 506 | 90 | 239 | 158 | 19 | 0 | 0 |
| AGE 26-30 | | 340 | 79 | 133 | 118 | 10 | 0 | 0 |
| AGE 31-35 | | 357 | 69 | 140 | 126 | 22 | 0 | 0 |
| AGE 36-40 | | 371 | 80 | 150 | 125 | 16 | 0 | 0 |
| AGE 41-45 | | 521 | 106 | 240 | 143 | 32 | 0 | 0 |
| AGE 46-50 | | 662 | 145 | 331 | 159 | 27 | 0 | 0 |
| AGE 51-55 | | 898 | 204 | 461 | 201 | 32 | 0 | 0 |
| AGE 56-60 | | 904 | 212 | 445 | 218 | 29 | 0 | 0 |
| AGE 61-65 | | 908 | 232 | 461 | 189 | 26 | 0 | 0 |
| AGE 66-UP | | 2,634 | 657 | 1,469 | 439 | 69 | 0 | 0 |
| **TOTAL** | : | 8,101 | 1,874 | 4,069 | 1,876 | 282 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

> **Book Closing District Demographic Analysis for March Municipal Election**

| Election | 377 | Closing 1 | Date = Feb/09 | /2015 | | | | |
|------------|-------------|------------------|---------------|------------|------------|-------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | Other | | |
| | | | | | | | | |
| District | BCC DIST | . #6 SINGLE MBR. | | | | | | |
| WHITE | | 7,026 | 1,861 | 3,176 | 1,657 | 332 | 0 | 0 |
| BLACK | | 46 | 26 | 2 | 16 | 2 | 0 | 0 |
| HISPANIC | | 144 | 52 | 48 | 42 | 2 | 0 | 0 |
| OTHER | | 248 | 88 | 65 | 86 | 9 | 0 | 0 |
| WHITE MAI | LE | 3,385 | 755 | 1,597 | 839 | 194 | 0 | 0 |
| BLACK MA | LE | 23 | 10 | 1 | 11 | 1 | 0 | 0 |
| HISPANIC N | MALE | 60 | 16 | 22 | 20 | 2 | 0 | 0 |
| OTHER MA | LE | 103 | 33 | 31 | 33 | 6 | 0 | 0 |
| WHITE FEM | | 3,603 | 1,093 | 1,566 | 807 | 137 | 0 | 0 |
| BLACK FEN | MALE | 23 | 16 | 1 | 5 | 1 | 0 | 0 |
| HISPANIC F | FEMALE | 81 | 35 | 25 | 21 | 0 | 0 | 0 |
| OTHER FEM | IALE | 108 | 47 | 27 | 31 | 3 | 0 | 0 |
| SEX UNSPE | CIFIED | 78 | 22 | 21 | 34 | 1 | 0 | 0 |
| AGE 18-25 | | 396 | 79 | 147 | 147 | 23 | 0 | 0 |
| AGE 26-30 | | 315 | 77 | 105 | 121 | 12 | 0 | 0 |
| AGE 31-35 | | 282 | 82 | 88 | 102 | 10 | 0 | 0 |
| AGE 36-40 | | 264 | 58 | 91 | 94 | 21 | 0 | 0 |
| AGE 41-45 | | 365 | 77 | 149 | 123 | 16 | 0 | 0 |
| AGE 46-50 | | 593 | 116 | 296 | 150 | 31 | 0 | 0 |
| AGE 51-55 | | 846 | 225 | 385 | 194 | 42 | 0 | 0 |
| AGE 56-60 | | 905 | 251 | 420 | 200 | 34 | 0 | 0 |
| AGE 61-65 | | 861 | 257 | 356 | 201 | 47 | 0 | 0 |
| AGE 66-UP | | 2,637 | 805 | 1,254 | 469 | 109 | 0 | 0 |
| **TOTAL** | | 7,464 | 2,027 | 3,291 | 1,801 | 345 | 0 | 0 |

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Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/ | 2015 | | | | |
|------------|-------------|------------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | BCC DIST | . #7 SINGLE MBR. | | | | | | |
| WHITE | | 2,407 | 919 | 888 | 483 | 117 | 0 | 0 |
| BLACK | | 152 | 109 | 6 | 35 | 2 | 0 | 0 |
| HISPANIC | | 194 | 82 | 48 | 62 | 2 | 0 | 0 |
| OTHER | | 258 | 80 | 73 | 101 | 4 | 0 | 0 |
| WHITE MAI | LE | 1,050 | 344 | 425 | 235 | 46 | 0 | 0 |
| BLACK MA | LE | 60 | 43 | 5 | 10 | 2 | 0 | 0 |
| HISPANIC N | MALE | 95 | 42 | 22 | 31 | 0 | 0 | 0 |
| OTHER MA | LE | 111 | 31 | 35 | 44 | 1 | 0 | 0 |
| WHITE FEM | | 1,330 | 567 | 455 | 237 | 71 | 0 | 0 |
| BLACK FEN | | 91 | 66 | 1 | 24 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 98 | 40 | 25 | 31 | 2 | 0 | 0 |
| OTHER FEM | MALE | 112 | 40 | 34 | 36 | 2 | 0 | 0 |
| SEX UNSPE | CIFIED | 64 | 17 | 13 | 33 | 1 | 0 | 0 |
| AGE 18-25 | | 272 | 93 | 54 | 120 | 5 | 0 | 0 |
| AGE 26-30 | | 201 | 75 | 46 | 75 | 5 | 0 | 0 |
| AGE 31-35 | | 185 | 73 | 44 | 59 | 9 | 0 | 0 |
| AGE 36-40 | | 182 | 67 | 53 | 50 | 12 | 0 | 0 |
| AGE 41-45 | | 201 | 63 | 74 | 53 | 11 | 0 | 0 |
| AGE 46-50 | | 212 | 85 | 77 | 35 | 15 | 0 | 0 |
| AGE 51-55 | | 291 | 111 | 111 | 61 | 8 | 0 | 0 |
| AGE 56-60 | | 321 | 141 | 105 | 64 | 11 | 0 | 0 |
| AGE 61-65 | | 274 | 119 | 100 | 51 | 4 | 0 | 0 |
| AGE 66-UP | | 872 | 363 | 351 | 113 | 45 | 0 | 0 |
| **TOTAL** | | 3,011 | 1,190 | 1,015 | 681 | 125 | 0 | 0 |

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Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/ | 2015 | | | | |
|------------|-------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | BCC DIST. # | 1 AT LARGE | | | | | | |
| WHITE | | 21,107 | 6,204 | 8,716 | 5,252 | 935 | 0 | 0 |
| BLACK | | 1,066 | 787 | 59 | 200 | 20 | 0 | 0 |
| HISPANIC | | 1,263 | 512 | 283 | 433 | 35 | 0 | 0 |
| OTHER | | 1,548 | 449 | 426 | 628 | 45 | 0 | 0 |
| WHITE MAI | LE | 9,657 | 2,380 | 4,258 | 2,552 | 467 | 0 | 0 |
| BLACK MA | LE | 475 | 320 | 36 | 105 | 14 | 0 | 0 |
| HISPANIC N | MALE | 568 | 215 | 135 | 201 | 17 | 0 | 0 |
| OTHER MA | LE | 623 | 170 | 189 | 242 | 22 | 0 | 0 |
| WHITE FEM | IALE | 11,312 | 3,784 | 4,419 | 2,646 | 463 | 0 | 0 |
| BLACK FEN | IALE | 586 | 464 | 23 | 93 | 6 | 0 | 0 |
| HISPANIC F | EMALE | 680 | 291 | 143 | 228 | 18 | 0 | 0 |
| OTHER FEM | IALE | 691 | 228 | 185 | 260 | 18 | 0 | 0 |
| SEX UNSPE | CIFIED | 392 | 100 | 96 | 186 | 10 | 0 | 0 |
| AGE 18-25 | | 2,443 | 697 | 698 | 949 | 99 | 0 | 0 |
| AGE 26-30 | | 1,755 | 539 | 500 | 647 | 69 | 0 | 0 |
| AGE 31-35 | | 1,800 | 543 | 524 | 642 | 91 | 0 | 0 |
| AGE 36-40 | | 1,600 | 480 | 550 | 497 | 73 | 0 | 0 |
| AGE 41-45 | | 1,946 | 520 | 774 | 567 | 85 | 0 | 0 |
| AGE 46-50 | | 2,305 | 655 | 974 | 588 | 88 | 0 | 0 |
| AGE 51-55 | | 2,781 | 816 | 1,210 | 653 | 102 | 0 | 0 |
| AGE 56-60 | | 2,616 | 905 | 1,055 | 563 | 93 | 0 | 0 |
| AGE 61-65 | | 2,278 | 823 | 896 | 480 | 79 | 0 | 0 |
| AGE 66-UP | | 5,460 | 1,974 | 2,303 | 927 | 256 | 0 | 0 |
| **TOTAL** | | 24,984 | 7,952 | 9,484 | 6,513 | 1,035 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

> **Book Closing District Demographic Analysis for March Municipal Election**

| Election | 377 | Closing D | ate = Feb/09 | 2015 | | | | |
|------------|-------------|----------------|--------------|-------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | REP | <u>NPA</u> | <u>Other</u> | | |
| | DGG DIGT | . WA ATLANCE | | | | | | |
| District | BCC DIST | C. #2 AT LARGE | | | | | | |
| WHITE | | 7,576 | 1,704 | 3,920 | 1,683 | 269 | 0 | 0 |
| BLACK | | 40 | 24 | 3 | 13 | 0 | 0 | 0 |
| HISPANIC | | 171 | 56 | 53 | 58 | 4 | 0 | 0 |
| OTHER | | 314 | 90 | 93 | 122 | 9 | 0 | 0 |
| WHITE MAI | LE | 3,590 | 669 | 1,945 | 820 | 156 | 0 | 0 |
| BLACK MA | LE | 23 | 14 | 2 | 7 | 0 | 0 | 0 |
| HISPANIC N | MALE | 85 | 27 | 29 | 28 | 1 | 0 | 0 |
| OTHER MA | LE | 124 | 35 | 39 | 46 | 4 | 0 | 0 |
| WHITE FEM | IALE | 3,945 | 1,029 | 1,952 | 854 | 110 | 0 | 0 |
| BLACK FEM | IALE | 17 | 10 | 1 | 6 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 83 | 29 | 21 | 30 | 3 | 0 | 0 |
| OTHER FEM | 1ALE | 146 | 47 | 42 | 53 | 4 | 0 | 0 |
| SEX UNSPE | CIFIED | 87 | 14 | 38 | 31 | 4 | 0 | 0 |
| AGE 18-25 | | 506 | 90 | 239 | 158 | 19 | 0 | 0 |
| AGE 26-30 | | 340 | 79 | 133 | 118 | 10 | 0 | 0 |
| AGE 31-35 | | 357 | 69 | 140 | 126 | 22 | 0 | 0 |
| AGE 36-40 | | 371 | 80 | 150 | 125 | 16 | 0 | 0 |
| AGE 41-45 | | 521 | 106 | 240 | 143 | 32 | 0 | 0 |
| AGE 46-50 | | 662 | 145 | 331 | 159 | 27 | 0 | 0 |
| AGE 51-55 | | 898 | 204 | 461 | 201 | 32 | 0 | 0 |
| AGE 56-60 | | 904 | 212 | 445 | 218 | 29 | 0 | 0 |
| AGE 61-65 | | 908 | 232 | 461 | 189 | 26 | 0 | 0 |
| AGE 66-UP | | 2,634 | 657 | 1,469 | 439 | 69 | 0 | 0 |
| **TOTAL** | | 8,101 | 1,874 | 4,069 | 1,876 | 282 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Time 02:11 PM **Book Closing District Demographic Analysis for March Municipal Election**

| Election 377 | Closing D | ate = Feb/09/ | 2015 | | | | |
|---------------------------|--------------|---------------|-------|------------|--------------|---|---|
| | Total_Voters | <u>DEM</u> | REP | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | |
| District BCC DIST. | #3 AT LARGE | | | | | | |
| WHITE | 7,026 | 1,861 | 3,176 | 1,657 | 332 | 0 | 0 |
| BLACK | 46 | 26 | 2 | 16 | 2 | 0 | 0 |
| HISPANIC | 144 | 52 | 48 | 42 | 2 | 0 | 0 |
| OTHER | 248 | 88 | 65 | 86 | 9 | 0 | 0 |
| WHITE MALE | 3,385 | 755 | 1,597 | 839 | 194 | 0 | 0 |
| BLACK MALE | 23 | 10 | 1 | 11 | 1 | 0 | 0 |
| HISPANIC MALE | 60 | 16 | 22 | 20 | 2 | 0 | 0 |
| OTHER MALE | 103 | 33 | 31 | 33 | 6 | 0 | 0 |
| WHITE FEMALE | 3,603 | 1,093 | 1,566 | 807 | 137 | 0 | 0 |
| BLACK FEMALE | 23 | 16 | 1 | 5 | 1 | 0 | 0 |
| HISPANIC FEMALE | 81 | 35 | 25 | 21 | 0 | 0 | 0 |
| OTHER FEMALE | 108 | 47 | 27 | 31 | 3 | 0 | 0 |
| SEX UNSPECIFIED | 78 | 22 | 21 | 34 | 1 | 0 | 0 |
| AGE 18-25 | 396 | 79 | 147 | 147 | 23 | 0 | 0 |
| AGE 26-30 | 315 | 77 | 105 | 121 | 12 | 0 | 0 |
| AGE 31-35 | 282 | 82 | 88 | 102 | 10 | 0 | 0 |
| AGE 36-40 | 264 | 58 | 91 | 94 | 21 | 0 | 0 |
| AGE 41-45 | 365 | 77 | 149 | 123 | 16 | 0 | 0 |
| AGE 46-50 | 593 | 116 | 296 | 150 | 31 | 0 | 0 |
| AGE 51-55 | 846 | 225 | 385 | 194 | 42 | 0 | 0 |
| AGE 56-60 | 905 | 251 | 420 | 200 | 34 | 0 | 0 |
| AGE 61-65 | 861 | 257 | 356 | 201 | 47 | 0 | 0 |
| AGE 66-UP | 2,637 | 805 | 1,254 | 469 | 109 | 0 | 0 |
| **TOTAL** | 7,464 | 2,027 | 3,291 | 1,801 | 345 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

> **Book Closing District Demographic Analysis for March Municipal Election**

| Election | 377 | Closing Da | te = Feb/09 | 2015 | | | | |
|------------|-------------|-----------------|-------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| District | 12TH CONG | RESSIONAL DIST. | | | | | | |
| WHITE | | 7,595 | 2,142 | 3,123 | 1,995 | 335 | 0 | 0 |
| BLACK | | 390 | 271 | 24 | 85 | 10 | 0 | 0 |
| HISPANIC | | 657 | 273 | 127 | 237 | 20 | 0 | 0 |
| OTHER | | 674 | 195 | 176 | 287 | 16 | 0 | 0 |
| WHITE MAI | LE | 3,496 | 841 | 1,536 | 942 | 177 | 0 | 0 |
| BLACK MA | LE | 190 | 118 | 16 | 49 | 7 | 0 | 0 |
| HISPANIC N | MALE | 292 | 112 | 58 | 109 | 13 | 0 | 0 |
| OTHER MAI | LE | 254 | 78 | 67 | 102 | 7 | 0 | 0 |
| WHITE FEM | IALE | 4,061 | 1,294 | 1,575 | 1,036 | 156 | 0 | 0 |
| BLACK FEM | MALE | 198 | 152 | 8 | 35 | 3 | 0 | 0 |
| HISPANIC F | EMALE | 357 | 156 | 67 | 127 | 7 | 0 | 0 |
| OTHER FEM | IALE | 314 | 97 | 82 | 128 | 7 | 0 | 0 |
| SEX UNSPE | CIFIED | 154 | 33 | 41 | 76 | 4 | 0 | 0 |
| AGE 18-25 | | 1,029 | 310 | 282 | 396 | 41 | 0 | 0 |
| AGE 26-30 | | 778 | 223 | 238 | 289 | 28 | 0 | 0 |
| AGE 31-35 | | 821 | 234 | 246 | 298 | 43 | 0 | 0 |
| AGE 36-40 | | 669 | 184 | 224 | 232 | 29 | 0 | 0 |
| AGE 41-45 | | 824 | 222 | 321 | 245 | 36 | 0 | 0 |
| AGE 46-50 | | 965 | 264 | 418 | 255 | 28 | 0 | 0 |
| AGE 51-55 | | 1,001 | 298 | 420 | 246 | 37 | 0 | 0 |
| AGE 56-60 | | 912 | 306 | 364 | 209 | 33 | 0 | 0 |
| AGE 61-65 | | 759 | 269 | 309 | 156 | 25 | 0 | 0 |
| AGE 66-UP | | 1,558 | 571 | 628 | 278 | 81 | 0 | 0 |
| **TOTAL** | | 9,316 | 2,881 | 3,450 | 2,604 | 381 | 0 | 0 |

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Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09 | /2015 | | | | |
|------------|-------------|-------------------|--------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 13TH CO | NGRESSIONAL DIST. | | | | | | |
| WHITE | | 28,114 | 7,627 | 12,689 | 6,597 | 1,201 | 0 | 0 |
| BLACK | | 762 | 566 | 40 | 144 | 12 | 0 | 0 |
| HISPANIC | | 921 | 347 | 257 | 296 | 21 | 0 | 0 |
| OTHER | | 1,436 | 432 | 408 | 549 | 47 | 0 | 0 |
| WHITE MA | LE | 13,136 | 2,963 | 6,264 | 3,269 | 640 | 0 | 0 |
| BLACK MA | LE | 331 | 226 | 23 | 74 | 8 | 0 | 0 |
| HISPANIC N | MALE | 421 | 146 | 128 | 140 | 7 | 0 | 0 |
| OTHER MA | LE | 596 | 160 | 192 | 219 | 25 | 0 | 0 |
| WHITE FEM | 1ALE | 14,799 | 4,612 | 6,362 | 3,271 | 554 | 0 | 0 |
| BLACK FEN | MALE | 428 | 338 | 17 | 69 | 4 | 0 | 0 |
| HISPANIC F | FEMALE | 487 | 199 | 122 | 152 | 14 | 0 | 0 |
| OTHER FEN | MALE | 631 | 225 | 172 | 216 | 18 | 0 | 0 |
| SEX UNSPE | CIFIED | 403 | 103 | 114 | 175 | 11 | 0 | 0 |
| AGE 18-25 | | 2,316 | 556 | 802 | 858 | 100 | 0 | 0 |
| AGE 26-30 | | 1,632 | 472 | 500 | 597 | 63 | 0 | 0 |
| AGE 31-35 | | 1,618 | 460 | 506 | 572 | 80 | 0 | 0 |
| AGE 36-40 | | 1,566 | 434 | 567 | 484 | 81 | 0 | 0 |
| AGE 41-45 | | 2,008 | 481 | 842 | 588 | 97 | 0 | 0 |
| AGE 46-50 | | 2,595 | 652 | 1,183 | 642 | 118 | 0 | 0 |
| AGE 51-55 | | 3,524 | 947 | 1,636 | 802 | 139 | 0 | 0 |
| AGE 56-60 | | 3,513 | 1,062 | 1,556 | 772 | 123 | 0 | 0 |
| AGE 61-65 | | 3,288 | 1,043 | 1,404 | 714 | 127 | 0 | 0 |
| AGE 66-UP | | 9,173 | 2,865 | 4,398 | 1,557 | 353 | 0 | 0 |
| **TOTAL** | : | 31,233 | 8,972 | 13,394 | 7,586 | 1,281 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Dat Total Voters | te = Feb/09/2 | 2015 DED | NIDA | Othor | | |
|------------|--------------|-----------------------------|---------------|-------------|------------|--------------|---|---|
| | | Total_voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| District | 14TH CONGRE | ESSIONAL DIST. | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC M | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | IA LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | ÍALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|---------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | County | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/2 | 2015 | | | | |
|------------|-------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | BELLEAIR B | EACH | | | | | | |
| WHITE | | 1,206 | 244 | 663 | 262 | 37 | 0 | 0 |
| BLACK | | 6 | 2 | 0 | 4 | 0 | 0 | 0 |
| HISPANIC | | 25 | 9 | 6 | 9 | 1 | 0 | 0 |
| OTHER | | 71 | 20 | 21 | 28 | 2 | 0 | 0 |
| WHITE MAI | LE | 581 | 92 | 332 | 135 | 22 | 0 | 0 |
| BLACK MA | LE | 3 | 1 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC N | MALE | 18 | 7 | 5 | 6 | 0 | 0 | 0 |
| OTHER MA | LE | 29 | 10 | 10 | 7 | 2 | 0 | 0 |
| WHITE FEM | IALE | 615 | 149 | 326 | 125 | 15 | 0 | 0 |
| BLACK FEN | MALE | 3 | 1 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 7 | 2 | 1 | 3 | 1 | 0 | 0 |
| OTHER FEM | MALE | 33 | 9 | 8 | 16 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 19 | 4 | 8 | 7 | 0 | 0 | 0 |
| AGE 18-25 | | 66 | 4 | 34 | 26 | 2 | 0 | 0 |
| AGE 26-30 | | 40 | 13 | 16 | 10 | 1 | 0 | 0 |
| AGE 31-35 | | 44 | 11 | 15 | 14 | 4 | 0 | 0 |
| AGE 36-40 | | 46 | 7 | 29 | 9 | 1 | 0 | 0 |
| AGE 41-45 | | 89 | 19 | 40 | 23 | 7 | 0 | 0 |
| AGE 46-50 | | 85 | 13 | 46 | 25 | 1 | 0 | 0 |
| AGE 51-55 | | 136 | 24 | 67 | 38 | 7 | 0 | 0 |
| AGE 56-60 | | 151 | 29 | 84 | 36 | 2 | 0 | 0 |
| AGE 61-65 | | 145 | 35 | 73 | 31 | 6 | 0 | 0 |
| AGE 66-UP | | 506 | 120 | 286 | 91 | 9 | 0 | 0 |
| **TOTAL** | | 1,308 | 275 | 690 | 303 | 40 | 0 | 0 |

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Time 02:11 PM Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|-------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | BELLEAIR BI | LUFFS | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | ŧ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | 2015 | | | | | |
|------------|--------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | BELLEAIR SHO | RE | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | ÍALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/ | 2015 | | | | |
|------------|-------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| D:-4:-4 | BELLEAIR | | | | | | | |
| District | DELLEAIN | | | | | | | |
| WHITE | | 3,272 | 633 | 1,943 | 603 | 93 | 0 | 0 |
| BLACK | | 12 | 10 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC | | 65 | 15 | 20 | 29 | 1 | 0 | 0 |
| OTHER | | 104 | 28 | 34 | 38 | 4 | 0 | 0 |
| WHITE MA | | 1,501 | 246 | 931 | 271 | 53 | 0 | 0 |
| BLACK MA | LE | 6 | 4 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC I | MALE | 30 | 5 | 12 | 13 | 0 | 0 | 0 |
| OTHER MA | LE | 38 | 8 | 14 | 15 | 1 | 0 | 0 |
| WHITE FEN | MALE | 1,755 | 387 | 1,000 | 329 | 39 | 0 | 0 |
| BLACK FEN | MALE | 6 | 6 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 33 | 10 | 6 | 16 | 1 | 0 | 0 |
| OTHER FEN | MALE | 52 | 17 | 18 | 15 | 2 | 0 | 0 |
| SEX UNSPE | ECIFIED | 31 | 3 | 16 | 10 | 2 | 0 | 0 |
| AGE 18-25 | | 253 | 45 | 128 | 72 | 8 | 0 | 0 |
| AGE 26-30 | | 144 | 27 | 66 | 48 | 3 | 0 | 0 |
| AGE 31-35 | | 128 | 21 | 62 | 38 | 7 | 0 | 0 |
| AGE 36-40 | | 145 | 28 | 64 | 50 | 3 | 0 | 0 |
| AGE 41-45 | | 210 | 35 | 116 | 47 | 12 | 0 | 0 |
| AGE 46-50 | | 251 | 49 | 145 | 50 | 7 | 0 | 0 |
| AGE 51-55 | | 343 | 69 | 222 | 46 | 6 | 0 | 0 |
| AGE 56-60 | | 345 | 68 | 192 | 75 | 10 | 0 | 0 |
| AGE 61-65 | | 355 | 82 | 204 | 59 | 10 | 0 | 0 |
| AGE 66-UP | | 1,279 | 262 | 798 | 187 | 32 | 0 | 0 |
| **TOTAL** | • | 3,453 | 686 | 1,997 | 672 | 98 | 0 | 0 |

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Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|-------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | CLEARWATER | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | te = Feb/09/2 <u>DEM</u> | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|------------|---------|----------------------------|-----------------------------|--------------------|------------|--------------|---|---|
| | | | <u>DEM</u> | KET | 11171 | <u>omer</u> | | |
| District | DUNEDIN | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/2 | 2015 | | | | |
|------------|------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | CLIT FRORE | | | | | | | |
| District | GULFPORT | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | k | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | te = Feb/09 | 2015 | | | | |
|------------|-------------|--------------|-------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| District | INDIAN RO | CKS BEACH | | | | | | |
| WHITE | | 3,098 | 827 | 1,314 | 818 | 139 | 0 | 0 |
| BLACK | | 22 | 12 | 3 | 7 | 0 | 0 | 0 |
| HISPANIC | | 81 | 32 | 27 | 20 | 2 | 0 | 0 |
| OTHER | | 139 | 42 | 38 | 56 | 3 | 0 | 0 |
| WHITE MA | LE | 1,508 | 331 | 682 | 414 | 81 | 0 | 0 |
| BLACK MA | LE | 14 | 9 | 2 | 3 | 0 | 0 | 0 |
| HISPANIC N | MALE | 37 | 15 | 12 | 9 | 1 | 0 | 0 |
| OTHER MA | LE | 57 | 17 | 15 | 24 | 1 | 0 | 0 |
| WHITE FEM | IALE | 1,575 | 493 | 626 | 400 | 56 | 0 | 0 |
| BLACK FEN | | 8 | 3 | 1 | 4 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 43 | 17 | 14 | 11 | 1 | 0 | 0 |
| OTHER FEN | MALE | 61 | 21 | 16 | 22 | 2 | 0 | 0 |
| SEX UNSPE | CIFIED | 37 | 7 | 14 | 14 | 2 | 0 | 0 |
| AGE 18-25 | | 187 | 41 | 77 | 60 | 9 | 0 | 0 |
| AGE 26-30 | | 156 | 39 | 51 | 60 | 6 | 0 | 0 |
| AGE 31-35 | | 185 | 37 | 63 | 74 | 11 | 0 | 0 |
| AGE 36-40 | | 180 | 45 | 57 | 66 | 12 | 0 | 0 |
| AGE 41-45 | | 222 | 52 | 84 | 73 | 13 | 0 | 0 |
| AGE 46-50 | | 326 | 83 | 140 | 84 | 19 | 0 | 0 |
| AGE 51-55 | | 419 | 111 | 172 | 117 | 19 | 0 | 0 |
| AGE 56-60 | | 408 | 115 | 169 | 107 | 17 | 0 | 0 |
| AGE 61-65 | | 408 | 115 | 184 | 99 | 10 | 0 | 0 |
| AGE 66-UP | | 849 | 275 | 385 | 161 | 28 | 0 | 0 |
| **TOTAL** | : | 3,340 | 913 | 1,382 | 901 | 144 | 0 | 0 |

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Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | te = Feb/09/2 | 2015 | | | | |
|------------|---------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | INDIAN SHORES | 3 | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC M | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/ | 2015 | | | | |
|------------|--------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | KENNETH CITY | | | | | | | |
| WHITE | | 2,407 | 919 | 888 | 483 | 117 | 0 | 0 |
| BLACK | | 152 | 109 | 6 | 35 | 2 | 0 | 0 |
| HISPANIC | | 194 | 82 | 48 | 62 | 2 | 0 | 0 |
| OTHER | | 258 | 80 | 73 | 101 | 4 | 0 | 0 |
| WHITE MA | LE | 1,050 | 344 | 425 | 235 | 46 | 0 | 0 |
| BLACK MA | LE | 60 | 43 | 5 | 10 | 2 | 0 | 0 |
| HISPANIC N | MALE | 95 | 42 | 22 | 31 | 0 | 0 | 0 |
| OTHER MA | LE | 111 | 31 | 35 | 44 | 1 | 0 | 0 |
| WHITE FEM | IALE | 1,330 | 567 | 455 | 237 | 71 | 0 | 0 |
| BLACK FEN | MALE | 91 | 66 | 1 | 24 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 98 | 40 | 25 | 31 | 2 | 0 | 0 |
| OTHER FEN | MALE | 112 | 40 | 34 | 36 | 2 | 0 | 0 |
| SEX UNSPE | CIFIED | 64 | 17 | 13 | 33 | 1 | 0 | 0 |
| AGE 18-25 | | 272 | 93 | 54 | 120 | 5 | 0 | 0 |
| AGE 26-30 | | 201 | 75 | 46 | 75 | 5 | 0 | 0 |
| AGE 31-35 | | 185 | 73 | 44 | 59 | 9 | 0 | 0 |
| AGE 36-40 | | 182 | 67 | 53 | 50 | 12 | 0 | 0 |
| AGE 41-45 | | 201 | 63 | 74 | 53 | 11 | 0 | 0 |
| AGE 46-50 | | 212 | 85 | 77 | 35 | 15 | 0 | 0 |
| AGE 51-55 | | 291 | 111 | 111 | 61 | 8 | 0 | 0 |
| AGE 56-60 | | 321 | 141 | 105 | 64 | 11 | 0 | 0 |
| AGE 61-65 | | 274 | 119 | 100 | 51 | 4 | 0 | 0 |
| AGE 66-UP | | 872 | 363 | 351 | 113 | 45 | 0 | 0 |
| **TOTAL** | | 3,011 | 1,190 | 1,015 | 681 | 125 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | $te = Feb/09/2$ \underline{DEM} | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|------------|-------------|----------------------------|-----------------------------------|--------------------|------------|--------------|---|---|
| | | | <u>DEM</u> | KET | 11111 | omer | | |
| District | LARGO | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|-----------|------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | MADEIRA BE | EACH | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UF | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

Time 02:11 PM

| Election | 377 | Closing Da | te = Feb/09/2 | | NDA | 0.4 | | |
|------------|--------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| District | NORTH REDING | GTON BEACH | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09 | 2015 | | | | |
|------------|---------|--------------|--------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | OLDSMAR | | | | | | | |
| WHITE | | 7,595 | 2,142 | 3,123 | 1,995 | 335 | 0 | 0 |
| BLACK | | 390 | 271 | 24 | 85 | 10 | 0 | 0 |
| HISPANIC | | 657 | 273 | 127 | 237 | 20 | 0 | 0 |
| OTHER | | 674 | 195 | 176 | 287 | 16 | 0 | 0 |
| WHITE MA | LE | 3,496 | 841 | 1,536 | 942 | 177 | 0 | 0 |
| BLACK MA | LE | 190 | 118 | 16 | 49 | 7 | 0 | 0 |
| HISPANIC I | MALE | 292 | 112 | 58 | 109 | 13 | 0 | 0 |
| OTHER MA | LE | 254 | 78 | 67 | 102 | 7 | 0 | 0 |
| WHITE FEN | MALE | 4,061 | 1,294 | 1,575 | 1,036 | 156 | 0 | 0 |
| BLACK FE | MALE | 198 | 152 | 8 | 35 | 3 | 0 | 0 |
| HISPANIC I | FEMALE | 357 | 156 | 67 | 127 | 7 | 0 | 0 |
| OTHER FEN | MALE | 314 | 97 | 82 | 128 | 7 | 0 | 0 |
| SEX UNSPE | ECIFIED | 154 | 33 | 41 | 76 | 4 | 0 | 0 |
| AGE 18-25 | | 1,029 | 310 | 282 | 396 | 41 | 0 | 0 |
| AGE 26-30 | | 778 | 223 | 238 | 289 | 28 | 0 | 0 |
| AGE 31-35 | | 821 | 234 | 246 | 298 | 43 | 0 | 0 |
| AGE 36-40 | | 669 | 184 | 224 | 232 | 29 | 0 | 0 |
| AGE 41-45 | | 824 | 222 | 321 | 245 | 36 | 0 | 0 |
| AGE 46-50 | | 965 | 264 | 418 | 255 | 28 | 0 | 0 |
| AGE 51-55 | | 1,001 | 298 | 420 | 246 | 37 | 0 | 0 |
| AGE 56-60 | | 912 | 306 | 364 | 209 | 33 | 0 | 0 |
| AGE 61-65 | | 759 | 269 | 309 | 156 | 25 | 0 | 0 |
| AGE 66-UP | | 1,558 | 571 | 628 | 278 | 81 | 0 | 0 |
| **TOTAL** | ŧ | 9,316 | 2,881 | 3,450 | 2,604 | 381 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Time 02:11 PM Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|---------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | PINELLAS PARI | K | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | I ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Time 02:11 PM

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|-------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | REDINGTON B | BEACH | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | : | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | nte = Feb/09/2 <u>DEM</u> | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|-----------|-------------|----------------------------|------------------------------|--------------------|------------|--------------|---|---|
| | | Total_ voters | DEW | KLI | NIA | <u>Other</u> | | |
| District | REDINGTON S | HORES | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPI | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/ | 2015 | | | | |
|------------|-------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | SAFETY HAR | BOR | | | | | | |
| WHITE | | 11,105 | 3,143 | 4,705 | 2,774 | 483 | 0 | 0 |
| BLACK | | 524 | 407 | 29 | 80 | 8 | 0 | 0 |
| HISPANIC | | 412 | 157 | 108 | 134 | 13 | 0 | 0 |
| OTHER | | 616 | 174 | 177 | 240 | 25 | 0 | 0 |
| WHITE MA | LE | 5,111 | 1,195 | 2,297 | 1,375 | 244 | 0 | 0 |
| BLACK MA | LE | 225 | 159 | 15 | 46 | 5 | 0 | 0 |
| HISPANIC N | MALE | 181 | 61 | 55 | 61 | 4 | 0 | 0 |
| OTHER MA | LE | 258 | 61 | 87 | 96 | 14 | 0 | 0 |
| WHITE FEM | | 5,921 | 1,923 | 2,389 | 1,373 | 236 | 0 | 0 |
| BLACK FEN | MALE | 297 | 246 | 14 | 34 | 3 | 0 | 0 |
| HISPANIC F | FEMALE | 225 | 95 | 51 | 70 | 9 | 0 | 0 |
| OTHER FEN | IALE | 265 | 91 | 69 | 96 | 9 | 0 | 0 |
| SEX UNSPE | CIFIED | 174 | 50 | 42 | 77 | 5 | 0 | 0 |
| AGE 18-25 | | 1,142 | 294 | 362 | 433 | 53 | 0 | 0 |
| AGE 26-30 | | 776 | 241 | 216 | 283 | 36 | 0 | 0 |
| AGE 31-35 | | 794 | 236 | 234 | 285 | 39 | 0 | 0 |
| AGE 36-40 | | 749 | 229 | 273 | 215 | 32 | 0 | 0 |
| AGE 41-45 | | 921 | 235 | 379 | 269 | 38 | 0 | 0 |
| AGE 46-50 | | 1,128 | 306 | 479 | 298 | 45 | 0 | 0 |
| AGE 51-55 | | 1,489 | 407 | 679 | 346 | 57 | 0 | 0 |
| AGE 56-60 | | 1,383 | 458 | 586 | 290 | 49 | 0 | 0 |
| AGE 61-65 | | 1,245 | 435 | 487 | 273 | 50 | 0 | 0 |
| AGE 66-UP | | 3,030 | 1,040 | 1,324 | 536 | 130 | 0 | 0 |
| **TOTAL** | | 12,657 | 3,881 | 5,019 | 3,228 | 529 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|-------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | SEMINOLE | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|-------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | SOUTH PASA | DENA | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = Feb/09/2015 | | | | | | | | |
|---|---------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | ST PETE | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/2 | 2015 | | | | |
|------------|---------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | ST PETE BEACH | ł | | | | | | |
| WHITE | | 1,747 | 495 | 793 | 376 | 83 | 0 | 0 |
| BLACK | | 16 | 8 | 1 | 6 | 1 | 0 | 0 |
| HISPANIC | | 45 | 18 | 9 | 17 | 1 | 0 | 0 |
| OTHER | | 57 | 22 | 11 | 23 | 1 | 0 | 0 |
| WHITE MAI | LE | 826 | 196 | 385 | 196 | 49 | 0 | 0 |
| BLACK MA | LE | 8 | 3 | 1 | 3 | 1 | 0 | 0 |
| HISPANIC N | MALE | 18 | 7 | 3 | 7 | 1 | 0 | 0 |
| OTHER MA | LE | 28 | 8 | 6 | 14 | 0 | 0 | 0 |
| WHITE FEM | IALE | 910 | 296 | 403 | 177 | 34 | 0 | 0 |
| BLACK FEN | MALE | 8 | 5 | 0 | 3 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 25 | 10 | 5 | 10 | 0 | 0 | 0 |
| OTHER FEM | MALE | 23 | 13 | 4 | 5 | 1 | 0 | 0 |
| SEX UNSPE | CIFIED | 19 | 5 | 7 | 7 | 0 | 0 | 0 |
| AGE 18-25 | | 95 | 20 | 39 | 33 | 3 | 0 | 0 |
| AGE 26-30 | | 68 | 13 | 24 | 30 | 1 | 0 | 0 |
| AGE 31-35 | | 52 | 18 | 14 | 17 | 3 | 0 | 0 |
| AGE 36-40 | | 53 | 7 | 26 | 16 | 4 | 0 | 0 |
| AGE 41-45 | | 82 | 20 | 31 | 27 | 4 | 0 | 0 |
| AGE 46-50 | | 133 | 31 | 69 | 25 | 8 | 0 | 0 |
| AGE 51-55 | | 178 | 54 | 77 | 34 | 13 | 0 | 0 |
| AGE 56-60 | | 196 | 57 | 91 | 42 | 6 | 0 | 0 |
| AGE 61-65 | | 205 | 72 | 75 | 53 | 5 | 0 | 0 |
| AGE 66-UP | | 803 | 251 | 368 | 145 | 39 | 0 | 0 |
| **TOTAL** | | 1,865 | 543 | 814 | 422 | 86 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|--------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | TARPON SPRIN | IGS | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/ | 2015 | | | | |
|------------|---------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| ~ | TDE ACLIDE IO | CI AND | | | | | | |
| District | TREASURE IS | | | | | | | |
| WHITE | | 5,279 | 1,366 | 2,383 | 1,281 | 249 | 0 | 0 |
| BLACK | | 30 | 18 | 1 | 10 | 1 | 0 | 0 |
| HISPANIC | | 99 | 34 | 39 | 25 | 1 | 0 | 0 |
| OTHER | | 191 | 66 | 54 | 63 | 8 | 0 | 0 |
| WHITE MA | LE | 2,559 | 559 | 1,212 | 643 | 145 | 0 | 0 |
| BLACK MA | LE | 15 | 7 | 0 | 8 | 0 | 0 | 0 |
| HISPANIC N | MALE | 42 | 9 | 19 | 13 | 1 | 0 | 0 |
| OTHER MA | LE | 75 | 25 | 25 | 19 | 6 | 0 | 0 |
| WHITE FEM | IALE | 2,693 | 797 | 1,163 | 630 | 103 | 0 | 0 |
| BLACK FEN | | 15 | 11 | 1 | 2 | 1 | 0 | 0 |
| HISPANIC I | | 56 | 25 | 20 | 11 | 0 | 0 | 0 |
| OTHER FEN | | 85 | 34 | 23 | 26 | 2 | 0 | 0 |
| SEX UNSPE | CIFIED | 59 | 17 | 14 | 27 | 1 | 0 | 0 |
| AGE 18-25 | | 301 | 59 | 108 | 114 | 20 | 0 | 0 |
| AGE 26-30 | | 247 | 64 | 81 | 91 | 11 | 0 | 0 |
| AGE 31-35 | | 230 | 64 | 74 | 85 | 7 | 0 | 0 |
| AGE 36-40 | | 211 | 51 | 65 | 78 | 17 | 0 | 0 |
| AGE 41-45 | | 283 | 57 | 118 | 96 | 12 | 0 | 0 |
| AGE 46-50 | | 460 | 85 | 227 | 125 | 23 | 0 | 0 |
| AGE 51-55 | | 668 | 171 | 308 | 160 | 29 | 0 | 0 |
| AGE 56-60 | | 709 | 194 | 329 | 158 | 28 | 0 | 0 |
| AGE 61-65 | | 656 | 185 | 281 | 148 | 42 | 0 | 0 |
| AGE 66-UP | | 1,834 | 554 | 886 | 324 | 70 | 0 | 0 |
| **TOTAL** | : | 5,599 | 1,484 | 2,477 | 1,379 | 259 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | Date = $Feb/09/2$ | 2015 | | | | |
|------------|-------------|--------------------|-------------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | PIN. SU | NCOAST F&R DIST. 1 | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | .LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | : | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Supervisor of Elections

2/13/2015 Pinellas County, FL Date

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/ | 2015 | | | | |
|------------|-------------|------------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | PIN. SUNC | OAST F&R DIST. 2 | | | | | | |
| WHITE | | 3,098 | 827 | 1,314 | 818 | 139 | 0 | 0 |
| BLACK | | 22 | 12 | 3 | 7 | 0 | 0 | 0 |
| HISPANIC | | 81 | 32 | 27 | 20 | 2 | 0 | 0 |
| OTHER | | 139 | 42 | 38 | 56 | 3 | 0 | 0 |
| WHITE MA | LE | 1,508 | 331 | 682 | 414 | 81 | 0 | 0 |
| BLACK MA | LE | 14 | 9 | 2 | 3 | 0 | 0 | 0 |
| HISPANIC N | MALE | 37 | 15 | 12 | 9 | 1 | 0 | 0 |
| OTHER MA | LE | 57 | 17 | 15 | 24 | 1 | 0 | 0 |
| WHITE FEM | | 1,575 | 493 | 626 | 400 | 56 | 0 | 0 |
| BLACK FEN | MALE | 8 | 3 | 1 | 4 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 43 | 17 | 14 | 11 | 1 | 0 | 0 |
| OTHER FEN | MALE | 61 | 21 | 16 | 22 | 2 | 0 | 0 |
| SEX UNSPE | CIFIED | 37 | 7 | 14 | 14 | 2 | 0 | 0 |
| AGE 18-25 | | 187 | 41 | 77 | 60 | 9 | 0 | 0 |
| AGE 26-30 | | 156 | 39 | 51 | 60 | 6 | 0 | 0 |
| AGE 31-35 | | 185 | 37 | 63 | 74 | 11 | 0 | 0 |
| AGE 36-40 | | 180 | 45 | 57 | 66 | 12 | 0 | 0 |
| AGE 41-45 | | 222 | 52 | 84 | 73 | 13 | 0 | 0 |
| AGE 46-50 | | 326 | 83 | 140 | 84 | 19 | 0 | 0 |
| AGE 51-55 | | 419 | 111 | 172 | 117 | 19 | 0 | 0 |
| AGE 56-60 | | 408 | 115 | 169 | 107 | 17 | 0 | 0 |
| AGE 61-65 | | 408 | 115 | 184 | 99 | 10 | 0 | 0 |
| AGE 66-UP | | 849 | 275 | 385 | 161 | 28 | 0 | 0 |
| **TOTAL** | : | 3,340 | 913 | 1,382 | 901 | 144 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

| Book Closing District Demographic Analysis for | March Municipal |
|---|-----------------|
| Election | |

| Election | 377 | Closing I Total Voters | Date = Feb/09 DEM | /2015 REP | <u>NPA</u> | <u>Other</u> | | |
|------------|-------------|---------------------------|----------------------|--------------|------------|--------------|---|---|
| | | | | | | | | |
| District | PIN. SUN | COAST F&R DIST. 3 | | | | | | |
| WHITE | | 1,206 | 244 | 663 | 262 | 37 | 0 | 0 |
| BLACK | | 6 | 2 | 0 | 4 | 0 | 0 | 0 |
| HISPANIC | | 25 | 9 | 6 | 9 | 1 | 0 | 0 |
| OTHER | | 71 | 20 | 21 | 28 | 2 | 0 | 0 |
| WHITE MA | LE | 581 | 92 | 332 | 135 | 22 | 0 | 0 |
| BLACK MA | LE | 3 | 1 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC N | MALE | 18 | 7 | 5 | 6 | 0 | 0 | 0 |
| OTHER MA | LE | 29 | 10 | 10 | 7 | 2 | 0 | 0 |
| WHITE FEM | IALE | 615 | 149 | 326 | 125 | 15 | 0 | 0 |
| BLACK FEN | MALE | 3 | 1 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 7 | 2 | 1 | 3 | 1 | 0 | 0 |
| OTHER FEN | MALE | 33 | 9 | 8 | 16 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 19 | 4 | 8 | 7 | 0 | 0 | 0 |
| AGE 18-25 | | 66 | 4 | 34 | 26 | 2 | 0 | 0 |
| AGE 26-30 | | 40 | 13 | 16 | 10 | 1 | 0 | 0 |
| AGE 31-35 | | 44 | 11 | 15 | 14 | 4 | 0 | 0 |
| AGE 36-40 | | 46 | 7 | 29 | 9 | 1 | 0 | 0 |
| AGE 41-45 | | 89 | 19 | 40 | 23 | 7 | 0 | 0 |
| AGE 46-50 | | 85 | 13 | 46 | 25 | 1 | 0 | 0 |
| AGE 51-55 | | 136 | 24 | 67 | 38 | 7 | 0 | 0 |
| AGE 56-60 | | 151 | 29 | 84 | 36 | 2 | 0 | 0 |
| AGE 61-65 | | 145 | 35 | 73 | 31 | 6 | 0 | 0 |
| AGE 66-UP | | 506 | 120 | 286 | 91 | 9 | 0 | 0 |
| **TOTAL** | • | 1,308 | 275 | 690 | 303 | 40 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | te = Feb/09/2 | 2015 | | | | |
|------------|-------------|------------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | PIN. SUNCC | OAST F&R DIST. 4 | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/2 | 2015 | | | | |
|------------|-------------|--------------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | PIN. SU | NCOAST F&R DIST. 5 | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

| Book Closing District Demographic Analysis for | March Municipal |
|---|-----------------|
| Election | |

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|---------|------------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | E. LAKE | TARPON SPEC FIRE | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | 1ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|-------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | LEALMAN F | FIRE DIST. | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | : | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|------------|---------------|----------------|------------|------------|-------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | Other | | |
| | | | | | | | | |
| District | PALM HARBO | OR FIRE DIST. | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/ | 2015 | | | | |
|------------|--------------|----------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 64TH STA | TE HOUSE DIST. | | | | | | |
| WHITE | | 18,700 | 5,285 | 7,828 | 4,769 | 818 | 0 | 0 |
| BLACK | | 914 | 678 | 53 | 165 | 18 | 0 | 0 |
| HISPANIC | | 1,069 | 430 | 235 | 371 | 33 | 0 | 0 |
| OTHER | | 1,290 | 369 | 353 | 527 | 41 | 0 | 0 |
| WHITE MAI | LE | 8,607 | 2,036 | 3,833 | 2,317 | 421 | 0 | 0 |
| BLACK MA | LE | 415 | 277 | 31 | 95 | 12 | 0 | 0 |
| HISPANIC N | MALE | 473 | 173 | 113 | 170 | 17 | 0 | 0 |
| OTHER MA | LE | 512 | 139 | 154 | 198 | 21 | 0 | 0 |
| WHITE FEM | IA LE | 9,982 | 3,217 | 3,964 | 2,409 | 392 | 0 | 0 |
| BLACK FEN | MALE | 495 | 398 | 22 | 69 | 6 | 0 | 0 |
| HISPANIC F | FEMALE | 582 | 251 | 118 | 197 | 16 | 0 | 0 |
| OTHER FEM | IALE | 579 | 188 | 151 | 224 | 16 | 0 | 0 |
| SEX UNSPE | CIFIED | 328 | 83 | 83 | 153 | 9 | 0 | 0 |
| AGE 18-25 | | 2,171 | 604 | 644 | 829 | 94 | 0 | 0 |
| AGE 26-30 | | 1,554 | 464 | 454 | 572 | 64 | 0 | 0 |
| AGE 31-35 | | 1,615 | 470 | 480 | 583 | 82 | 0 | 0 |
| AGE 36-40 | | 1,418 | 413 | 497 | 447 | 61 | 0 | 0 |
| AGE 41-45 | | 1,745 | 457 | 700 | 514 | 74 | 0 | 0 |
| AGE 46-50 | | 2,093 | 570 | 897 | 553 | 73 | 0 | 0 |
| AGE 51-55 | | 2,490 | 705 | 1,099 | 592 | 94 | 0 | 0 |
| AGE 56-60 | | 2,295 | 764 | 950 | 499 | 82 | 0 | 0 |
| AGE 61-65 | | 2,004 | 704 | 796 | 429 | 75 | 0 | 0 |
| AGE 66-UP | | 4,588 | 1,611 | 1,952 | 814 | 211 | 0 | 0 |
| **TOTAL** | | 21,973 | 6,762 | 8,469 | 5,832 | 910 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | te = Feb/09/2 | 2015 DED | NIDA | Other | | |
|------------|---------------|----------------------------|---------------|-------------|------------|--------------|---|---|
| | | Total_voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| District | 65TH STATE HO | OUSE DIST. | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | ÍALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09 | 2015 | | | | |
|------------|-------------|----------------|--------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 66TH STA | TE HOUSE DIST. | | | | | | |
| WHITE | | 7,576 | 1,704 | 3,920 | 1,683 | 269 | 0 | 0 |
| BLACK | | 40 | 24 | 3 | 13 | 0 | 0 | 0 |
| HISPANIC | | 171 | 56 | 53 | 58 | 4 | 0 | 0 |
| OTHER | | 314 | 90 | 93 | 122 | 9 | 0 | 0 |
| WHITE MAI | LE | 3,590 | 669 | 1,945 | 820 | 156 | 0 | 0 |
| BLACK MA | LE | 23 | 14 | 2 | 7 | 0 | 0 | 0 |
| HISPANIC N | MALE | 85 | 27 | 29 | 28 | 1 | 0 | 0 |
| OTHER MA | LE | 124 | 35 | 39 | 46 | 4 | 0 | 0 |
| WHITE FEM | IALE | 3,945 | 1,029 | 1,952 | 854 | 110 | 0 | 0 |
| BLACK FEN | MALE | 17 | 10 | 1 | 6 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 83 | 29 | 21 | 30 | 3 | 0 | 0 |
| OTHER FEM | IALE | 146 | 47 | 42 | 53 | 4 | 0 | 0 |
| SEX UNSPE | CIFIED | 87 | 14 | 38 | 31 | 4 | 0 | 0 |
| AGE 18-25 | | 506 | 90 | 239 | 158 | 19 | 0 | 0 |
| AGE 26-30 | | 340 | 79 | 133 | 118 | 10 | 0 | 0 |
| AGE 31-35 | | 357 | 69 | 140 | 126 | 22 | 0 | 0 |
| AGE 36-40 | | 371 | 80 | 150 | 125 | 16 | 0 | 0 |
| AGE 41-45 | | 521 | 106 | 240 | 143 | 32 | 0 | 0 |
| AGE 46-50 | | 662 | 145 | 331 | 159 | 27 | 0 | 0 |
| AGE 51-55 | | 898 | 204 | 461 | 201 | 32 | 0 | 0 |
| AGE 56-60 | | 904 | 212 | 445 | 218 | 29 | 0 | 0 |
| AGE 61-65 | | 908 | 232 | 461 | 189 | 26 | 0 | 0 |
| AGE 66-UP | | 2,634 | 657 | 1,469 | 439 | 69 | 0 | 0 |
| **TOTAL** | | 8,101 | 1,874 | 4,069 | 1,876 | 282 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 | Closing | g Date = Feb/09 | 9/2015 | | | | |
|----------------|----------------------|-----------------|--------|------------|--------------|---|---|
| | Total_Voters | DEM | REP | <u>NPA</u> | <u>Other</u> | | |
| - · · · · | T | | | | | | |
| District 67 | TH STATE HOUSE DIST. | | | | | | |
| WHITE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC FEMA | LE 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPECIFIE | ED 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | te = Feb/09/2 | 2015 | | | | |
|------------|--------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 68TH STATE H | OUSE DIST. | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

| Time | 02:11 PM | Book Closing District Demographic Analysis for March Municipal |
|------|----------|--|
| | | Election |

| Election | 377 | Closing Da | NIDA | 0.1 | | | | |
|------------|-------------|--------------|------------|-------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | REP | <u>NPA</u> | <u>Other</u> | | |
| District | 69TH STATE | HOUSE DIST. | | | | | | |
| WHITE | | 9,433 | 2,780 | 4,064 | 2,140 | 449 | 0 | 0 |
| BLACK | | 198 | 135 | 8 | 51 | 4 | 0 | 0 |
| HISPANIC | | 338 | 134 | 96 | 104 | 4 | 0 | 0 |
| OTHER | | 506 | 168 | 138 | 187 | 13 | 0 | 0 |
| WHITE MAI | LE | 4,435 | 1,099 | 2,022 | 1,074 | 240 | 0 | 0 |
| BLACK MA | LE | 83 | 53 | 6 | 21 | 3 | 0 | 0 |
| HISPANIC N | MALE | 155 | 58 | 44 | 51 | 2 | 0 | 0 |
| OTHER MA | LE | 214 | 64 | 66 | 77 | 7 | 0 | 0 |
| WHITE FEM | ÍALE | 4,933 | 1,660 | 2,021 | 1,044 | 208 | 0 | 0 |
| BLACK FEN | MALE | 114 | 82 | 2 | 29 | 1 | 0 | 0 |
| HISPANIC F | EMALE | 179 | 75 | 50 | 52 | 2 | 0 | 0 |
| OTHER FEM | IALE | 220 | 87 | 61 | 67 | 5 | 0 | 0 |
| SEX UNSPE | CIFIED | 142 | 39 | 34 | 67 | 2 | 0 | 0 |
| AGE 18-25 | | 668 | 172 | 201 | 267 | 28 | 0 | 0 |
| AGE 26-30 | | 516 | 152 | 151 | 196 | 17 | 0 | 0 |
| AGE 31-35 | | 467 | 155 | 132 | 161 | 19 | 0 | 0 |
| AGE 36-40 | | 446 | 125 | 144 | 144 | 33 | 0 | 0 |
| AGE 41-45 | | 566 | 140 | 223 | 176 | 27 | 0 | 0 |
| AGE 46-50 | | 805 | 201 | 373 | 185 | 46 | 0 | 0 |
| AGE 51-55 | | 1,137 | 336 | 496 | 255 | 50 | 0 | 0 |
| AGE 56-60 | | 1,226 | 392 | 525 | 264 | 45 | 0 | 0 |
| AGE 61-65 | | 1,135 | 376 | 456 | 252 | 51 | 0 | 0 |
| AGE 66-UP | | 3,509 | 1,168 | 1,605 | 582 | 154 | 0 | 0 |
| **TOTAL** | | 10,475 | 3,217 | 4,306 | 2,482 | 470 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

| Book Closing District Demographic Analysis for | March Municipal |
|---|-----------------|
| Election | |

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|--------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 70TH STATE I | HOUSE DIST | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|-----------|-------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 9TH OLD CON | IG DIST | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEI | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSP | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | te = Feb/09/2 | 2015 | | | | |
|------------|--------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 10TH OLD CON | IG DIST | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

> **Book Closing District Demographic Analysis for March Municipal Election**

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|-----------|----------|--------------|----------------|------------|------------|-------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | Other | | |
| | | | | | | | | |
| District | 11TH OLD | O CONG DIST | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPI | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | Closing Date = $Feb/09/2015$ | | | | | |
|------------|-------------|---------------|------------------------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | SB DIST. #4 | 4 SINGLE MBR. | | | | | | |
| WHITE | | 18,700 | 5,285 | 7,828 | 4,769 | 818 | 0 | 0 |
| BLACK | | 914 | 678 | 53 | 165 | 18 | 0 | 0 |
| HISPANIC | | 1,069 | 430 | 235 | 371 | 33 | 0 | 0 |
| OTHER | | 1,290 | 369 | 353 | 527 | 41 | 0 | 0 |
| WHITE MA | LE | 8,607 | 2,036 | 3,833 | 2,317 | 421 | 0 | 0 |
| BLACK MA | LE | 415 | 277 | 31 | 95 | 12 | 0 | 0 |
| HISPANIC N | MALE | 473 | 173 | 113 | 170 | 17 | 0 | 0 |
| OTHER MA | LE | 512 | 139 | 154 | 198 | 21 | 0 | 0 |
| WHITE FEM | | 9,982 | 3,217 | 3,964 | 2,409 | 392 | 0 | 0 |
| BLACK FEN | MALE | 495 | 398 | 22 | 69 | 6 | 0 | 0 |
| HISPANIC F | FEMALE | 582 | 251 | 118 | 197 | 16 | 0 | 0 |
| OTHER FEN | MALE | 579 | 188 | 151 | 224 | 16 | 0 | 0 |
| SEX UNSPE | CIFIED | 328 | 83 | 83 | 153 | 9 | 0 | 0 |
| AGE 18-25 | | 2,171 | 604 | 644 | 829 | 94 | 0 | 0 |
| AGE 26-30 | | 1,554 | 464 | 454 | 572 | 64 | 0 | 0 |
| AGE 31-35 | | 1,615 | 470 | 480 | 583 | 82 | 0 | 0 |
| AGE 36-40 | | 1,418 | 413 | 497 | 447 | 61 | 0 | 0 |
| AGE 41-45 | | 1,745 | 457 | 700 | 514 | 74 | 0 | 0 |
| AGE 46-50 | | 2,093 | 570 | 897 | 553 | 73 | 0 | 0 |
| AGE 51-55 | | 2,490 | 705 | 1,099 | 592 | 94 | 0 | 0 |
| AGE 56-60 | | 2,295 | 764 | 950 | 499 | 82 | 0 | 0 |
| AGE 61-65 | | 2,004 | 704 | 796 | 429 | 75 | 0 | 0 |
| AGE 66-UP | | 4,588 | 1,611 | 1,952 | 814 | 211 | 0 | 0 |
| **TOTAL** | | 21,973 | 6,762 | 8,469 | 5,832 | 910 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09 | 2015 | | | | |
|------------|-------------|---------------|--------------|-------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | REP | <u>NPA</u> | <u>Other</u> | | |
| | OD DIOTE U | CONTOLENDO | | | | | | |
| District | SB DIST. #5 | S SINGLE MBR. | | | | | | |
| WHITE | | 7,576 | 1,704 | 3,920 | 1,683 | 269 | 0 | 0 |
| BLACK | | 40 | 24 | 3 | 13 | 0 | 0 | 0 |
| HISPANIC | | 171 | 56 | 53 | 58 | 4 | 0 | 0 |
| OTHER | | 314 | 90 | 93 | 122 | 9 | 0 | 0 |
| WHITE MA | LE | 3,590 | 669 | 1,945 | 820 | 156 | 0 | 0 |
| BLACK MA | LE | 23 | 14 | 2 | 7 | 0 | 0 | 0 |
| HISPANIC N | MALE | 85 | 27 | 29 | 28 | 1 | 0 | 0 |
| OTHER MA | LE | 124 | 35 | 39 | 46 | 4 | 0 | 0 |
| WHITE FEM | MALE | 3,945 | 1,029 | 1,952 | 854 | 110 | 0 | 0 |
| BLACK FEN | MALE | 17 | 10 | 1 | 6 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 83 | 29 | 21 | 30 | 3 | 0 | 0 |
| OTHER FEN | MALE | 146 | 47 | 42 | 53 | 4 | 0 | 0 |
| SEX UNSPE | CIFIED | 87 | 14 | 38 | 31 | 4 | 0 | 0 |
| AGE 18-25 | | 506 | 90 | 239 | 158 | 19 | 0 | 0 |
| AGE 26-30 | | 340 | 79 | 133 | 118 | 10 | 0 | 0 |
| AGE 31-35 | | 357 | 69 | 140 | 126 | 22 | 0 | 0 |
| AGE 36-40 | | 371 | 80 | 150 | 125 | 16 | 0 | 0 |
| AGE 41-45 | | 521 | 106 | 240 | 143 | 32 | 0 | 0 |
| AGE 46-50 | | 662 | 145 | 331 | 159 | 27 | 0 | 0 |
| AGE 51-55 | | 898 | 204 | 461 | 201 | 32 | 0 | 0 |
| AGE 56-60 | | 904 | 212 | 445 | 218 | 29 | 0 | 0 |
| AGE 61-65 | | 908 | 232 | 461 | 189 | 26 | 0 | 0 |
| AGE 66-UP | | 2,634 | 657 | 1,469 | 439 | 69 | 0 | 0 |
| **TOTAL** | • | 8,101 | 1,874 | 4,069 | 1,876 | 282 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

| Book Closing District Demographic Analysis for | March Municipal |
|---|-----------------|
| Election | |

| Election | 377 | Closing D | Closing Date = $Feb/09/2015$ | | | | | |
|------------|-------------|--------------|------------------------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | SB DIST. #6 | SINGLE MBR. | | | | | | |
| WHITE | | 7,026 | 1,861 | 3,176 | 1,657 | 332 | 0 | 0 |
| BLACK | | 46 | 26 | 2 | 16 | 2 | 0 | 0 |
| HISPANIC | | 144 | 52 | 48 | 42 | 2 | 0 | 0 |
| OTHER | | 248 | 88 | 65 | 86 | 9 | 0 | 0 |
| WHITE MA | LE | 3,385 | 755 | 1,597 | 839 | 194 | 0 | 0 |
| BLACK MA | LE | 23 | 10 | 1 | 11 | 1 | 0 | 0 |
| HISPANIC N | MALE | 60 | 16 | 22 | 20 | 2 | 0 | 0 |
| OTHER MA | LE | 103 | 33 | 31 | 33 | 6 | 0 | 0 |
| WHITE FEM | IALE | 3,603 | 1,093 | 1,566 | 807 | 137 | 0 | 0 |
| BLACK FEN | MALE | 23 | 16 | 1 | 5 | 1 | 0 | 0 |
| HISPANIC F | FEMALE | 81 | 35 | 25 | 21 | 0 | 0 | 0 |
| OTHER FEN | MALE | 108 | 47 | 27 | 31 | 3 | 0 | 0 |
| SEX UNSPE | CIFIED | 78 | 22 | 21 | 34 | 1 | 0 | 0 |
| AGE 18-25 | | 396 | 79 | 147 | 147 | 23 | 0 | 0 |
| AGE 26-30 | | 315 | 77 | 105 | 121 | 12 | 0 | 0 |
| AGE 31-35 | | 282 | 82 | 88 | 102 | 10 | 0 | 0 |
| AGE 36-40 | | 264 | 58 | 91 | 94 | 21 | 0 | 0 |
| AGE 41-45 | | 365 | 77 | 149 | 123 | 16 | 0 | 0 |
| AGE 46-50 | | 593 | 116 | 296 | 150 | 31 | 0 | 0 |
| AGE 51-55 | | 846 | 225 | 385 | 194 | 42 | 0 | 0 |
| AGE 56-60 | | 905 | 251 | 420 | 200 | 34 | 0 | 0 |
| AGE 61-65 | | 861 | 257 | 356 | 201 | 47 | 0 | 0 |
| AGE 66-UP | | 2,637 | 805 | 1,254 | 469 | 109 | 0 | 0 |
| **TOTAL** | | 7,464 | 2,027 | 3,291 | 1,801 | 345 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

| Book Closing District Demographic Analysis for | March Municipal |
|---|-----------------|
| Election | |

Time 02:11 PM

| Election | 377 | Closing Da | ate = Feb/09/2 | | | | | |
|------------|-----------------|--------------|----------------|------------|------------|-------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | Other | | |
| | | | | | | | | |
| District | SB DIST. #7 SIN | NGLE MBR. | | | | | | |
| WHITE | | 2,407 | 919 | 888 | 483 | 117 | 0 | 0 |
| BLACK | | 152 | 109 | 6 | 35 | 2 | 0 | 0 |
| HISPANIC | | 194 | 82 | 48 | 62 | 2 | 0 | 0 |
| OTHER | | 258 | 80 | 73 | 101 | 4 | 0 | 0 |
| WHITE MAI | LE | 1,050 | 344 | 425 | 235 | 46 | 0 | 0 |
| BLACK MA | LE | 60 | 43 | 5 | 10 | 2 | 0 | 0 |
| HISPANIC N | MALE | 95 | 42 | 22 | 31 | 0 | 0 | 0 |
| OTHER MA | LE | 111 | 31 | 35 | 44 | 1 | 0 | 0 |
| WHITE FEM | IALE | 1,330 | 567 | 455 | 237 | 71 | 0 | 0 |
| BLACK FEM | MALE | 91 | 66 | 1 | 24 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 98 | 40 | 25 | 31 | 2 | 0 | 0 |
| OTHER FEM | IALE | 112 | 40 | 34 | 36 | 2 | 0 | 0 |
| SEX UNSPE | CIFIED | 64 | 17 | 13 | 33 | 1 | 0 | 0 |
| AGE 18-25 | | 272 | 93 | 54 | 120 | 5 | 0 | 0 |
| AGE 26-30 | | 201 | 75 | 46 | 75 | 5 | 0 | 0 |
| AGE 31-35 | | 185 | 73 | 44 | 59 | 9 | 0 | 0 |
| AGE 36-40 | | 182 | 67 | 53 | 50 | 12 | 0 | 0 |
| AGE 41-45 | | 201 | 63 | 74 | 53 | 11 | 0 | 0 |
| AGE 46-50 | | 212 | 85 | 77 | 35 | 15 | 0 | 0 |
| AGE 51-55 | | 291 | 111 | 111 | 61 | 8 | 0 | 0 |
| AGE 56-60 | | 321 | 141 | 105 | 64 | 11 | 0 | 0 |
| AGE 61-65 | | 274 | 119 | 100 | 51 | 4 | 0 | 0 |
| AGE 66-UP | | 872 | 363 | 351 | 113 | 45 | 0 | 0 |
| **TOTAL** | | 3,011 | 1,190 | 1,015 | 681 | 125 | 0 | 0 |

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | | | | | | |
|------------|----------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | SB DIST. #1 AT | LARGE | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Supervisor of Elections

2/13/2015 Pinellas County, FL Date Time 02:11 PM

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | | | | | | |
|------------|----------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | SB DIST. #2 AT | LARGE | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | $te = Feb/09/2$ \underline{DEM} | 2015 <u>REP</u> | <u>NPA</u> | Other | | |
|------------|----------------|----------------------------|-----------------------------------|--------------------|------------|-------------|---|---|
| | | | <u>DEIVI</u> | KLI | 11171 | <u>omer</u> | | |
| District | SB DIST. #3 AT | LARGE | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | : | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | Closing Date = $Feb/09/2015$ | | | | | |
|------------|-------------|----------------|------------------------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 19TH STATE | E SENATE DIST. | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | Closing Date = $Feb/09/2015$ | | | | | |
|------------|--------------|-----------------|------------------------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 20TH STAT | ΓΕ SENATE DIST. | | | | | | |
| WHITE | | 21,972 | 5,918 | 9,771 | 5,372 | 911 | 0 | 0 |
| BLACK | | 926 | 688 | 53 | 167 | 18 | 0 | 0 |
| HISPANIC | | 1,134 | 445 | 255 | 400 | 34 | 0 | 0 |
| OTHER | | 1,394 | 397 | 387 | 565 | 45 | 0 | 0 |
| WHITE MAI | LE | 10,108 | 2,282 | 4,764 | 2,588 | 474 | 0 | 0 |
| BLACK MA | LE | 421 | 281 | 31 | 97 | 12 | 0 | 0 |
| HISPANIC N | IALE | 503 | 178 | 125 | 183 | 17 | 0 | 0 |
| OTHER MA | LE | 550 | 147 | 168 | 213 | 22 | 0 | 0 |
| WHITE FEM | IALE | 11,737 | 3,604 | 4,964 | 2,738 | 431 | 0 | 0 |
| BLACK FEM | IALE | 501 | 404 | 22 | 69 | 6 | 0 | 0 |
| HISPANIC F | EMALE | 615 | 261 | 124 | 213 | 17 | 0 | 0 |
| OTHER FEM | IA LE | 631 | 205 | 169 | 239 | 18 | 0 | 0 |
| SEX UNSPE | CIFIED | 359 | 86 | 99 | 163 | 11 | 0 | 0 |
| AGE 18-25 | | 2,424 | 649 | 772 | 901 | 102 | 0 | 0 |
| AGE 26-30 | | 1,698 | 491 | 520 | 620 | 67 | 0 | 0 |
| AGE 31-35 | | 1,743 | 491 | 542 | 621 | 89 | 0 | 0 |
| AGE 36-40 | | 1,563 | 441 | 561 | 497 | 64 | 0 | 0 |
| AGE 41-45 | | 1,955 | 492 | 816 | 561 | 86 | 0 | 0 |
| AGE 46-50 | | 2,344 | 619 | 1,042 | 603 | 80 | 0 | 0 |
| AGE 51-55 | | 2,833 | 774 | 1,321 | 638 | 100 | 0 | 0 |
| AGE 56-60 | | 2,640 | 832 | 1,142 | 574 | 92 | 0 | 0 |
| AGE 61-65 | | 2,359 | 786 | 1,000 | 488 | 85 | 0 | 0 |
| AGE 66-UP | | 5,867 | 1,873 | 2,750 | 1,001 | 243 | 0 | 0 |
| **TOTAL** | | 25,426 | 7,448 | 10,466 | 6,504 | 1,008 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing 1 | Closing Date = $Feb/09/2015$ | | | | | |
|-----------|---------|-----------------|------------------------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | 22ND ST | ATE SENATE DIST | | | | | | |
| WHITE | | 13,737 | 3,851 | 6,041 | 3,220 | 625 | 0 | 0 |
| BLACK | | 226 | 149 | 11 | 62 | 4 | 0 | 0 |
| HISPANIC | | 444 | 175 | 129 | 133 | 7 | 0 | 0 |
| OTHER | | 716 | 230 | 197 | 271 | 18 | 0 | 0 |
| WHITE MA | LE | 6,524 | 1,522 | 3,036 | 1,623 | 343 | 0 | 0 |
| BLACK MA | ALE | 100 | 63 | 8 | 26 | 3 | 0 | 0 |
| HISPANIC | MALE | 210 | 80 | 61 | 66 | 3 | 0 | 0 |
| OTHER MA | ALE | 300 | 91 | 91 | 108 | 10 | 0 | 0 |
| WHITE FE | MALE | 7,123 | 2,302 | 2,973 | 1,569 | 279 | 0 | 0 |
| BLACK FE | MALE | 125 | 86 | 3 | 35 | 1 | 0 | 0 |
| HISPANIC | FEMALE | 229 | 94 | 65 | 66 | 4 | 0 | 0 |
| OTHER FE | MALE | 314 | 117 | 85 | 105 | 7 | 0 | 0 |
| SEX UNSPI | ECIFIED | 198 | 50 | 56 | 88 | 4 | 0 | 0 |
| AGE 18-25 | | 921 | 217 | 312 | 353 | 39 | 0 | 0 |
| AGE 26-30 | | 712 | 204 | 218 | 266 | 24 | 0 | 0 |
| AGE 31-35 | | 696 | 203 | 210 | 249 | 34 | 0 | 0 |
| AGE 36-40 | | 672 | 177 | 230 | 219 | 46 | 0 | 0 |
| AGE 41-45 | | 877 | 211 | 347 | 272 | 47 | 0 | 0 |
| AGE 46-50 | | 1,216 | 297 | 559 | 294 | 66 | 0 | 0 |
| AGE 51-55 | | 1,692 | 471 | 735 | 410 | 76 | 0 | 0 |
| AGE 56-60 | | 1,785 | 536 | 778 | 407 | 64 | 0 | 0 |
| AGE 61-65 | | 1,688 | 526 | 713 | 382 | 67 | 0 | 0 |
| AGE 66-UP | • | 4,864 | 1,563 | 2,276 | 834 | 191 | 0 | 0 |
| **TOTAL* | * | 15,123 | 4,405 | 6,378 | 3,686 | 654 | 0 | 0 |
| | | | | | | | | |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 3 | 77 | Closing Da | | | | | | |
|--------------|------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | COURTHOUSE | REGULAR | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MALE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MALE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MALE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEMAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEMA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEMAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPECIE | FIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

> **Book Closing District Demographic Analysis for March Municipal Election**

| 377 | Closing Da | | | | | | |
|--------------|--|--|--------------------|--------------------------|--------------------------------|--|--|
| | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | |
| COURTHOUS | SE NON COUNTY | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IA LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | COURTHOUS LE LE MALE LE MALE MALE MALE TEMALE MALE MALE MALE MALE MALE | COURTHOUSE NON COUNTY 0 0 0 0 0 0 0 LE 0 MALE 0 MA | Total Voters DEM | Total Voters DEM REP | Total Voters DEM REP NPA | Total Voters DEM REP NPA Other | Total Voters DEM REP NPA Other |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

> **Book Closing District Demographic Analysis for March Municipal Election**

Time 02:11 PM

| Election | 377 | Closing Da | Closing Date = $Feb/09/2015$ | | | | | |
|------------|------------|--------------|------------------------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | COURTHOUSE | E NON STATE | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|--------------|-------------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | EAST L | AKE OAKS COMM. DI | EV. DIST | | | | | |
| WHITE | | 454 | 85 | 211 | 150 | 8 | 0 | 0 |
| BLACK | | 23 | 16 | 2 | 3 | 2 | 0 | 0 |
| HISPANIC | | 54 | 20 | 13 | 21 | 0 | 0 | 0 |
| OTHER | | 113 | 33 | 25 | 54 | 1 | 0 | 0 |
| WHITE MAI | LE | 217 | 29 | 104 | 80 | 4 | 0 | 0 |
| BLACK MA | LE | 14 | 8 | 1 | 3 | 2 | 0 | 0 |
| HISPANIC N | MALE | 24 | 7 | 7 | 10 | 0 | 0 | 0 |
| OTHER MA | LE | 45 | 15 | 7 | 23 | 0 | 0 | 0 |
| WHITE FEM | 1ALE | 231 | 56 | 104 | 68 | 3 | 0 | 0 |
| BLACK FEN | | 9 | 8 | 1 | 0 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 30 | 13 | 6 | 11 | 0 | 0 | 0 |
| OTHER FEM | IA LE | 59 | 16 | 14 | 28 | 1 | 0 | 0 |
| SEX UNSPE | CIFIED | 15 | 2 | 7 | 5 | 1 | 0 | 0 |
| AGE 18-25 | | 95 | 20 | 22 | 51 | 2 | 0 | 0 |
| AGE 26-30 | | 63 | 12 | 22 | 29 | 0 | 0 | 0 |
| AGE 31-35 | | 66 | 21 | 21 | 24 | 0 | 0 | 0 |
| AGE 36-40 | | 43 | 9 | 15 | 18 | 1 | 0 | 0 |
| AGE 41-45 | | 77 | 15 | 38 | 23 | 1 | 0 | 0 |
| AGE 46-50 | | 90 | 20 | 41 | 28 | 1 | 0 | 0 |
| AGE 51-55 | | 72 | 14 | 33 | 22 | 3 | 0 | 0 |
| AGE 56-60 | | 49 | 15 | 22 | 12 | 0 | 0 | 0 |
| AGE 61-65 | | 40 | 10 | 19 | 9 | 2 | 0 | 0 |
| AGE 66-UP | | 49 | 18 | 18 | 12 | 1 | 0 | 0 |
| **TOTAL** | | 644 | 154 | 251 | 228 | 11 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

Time 02:11 PM

| Election | 377 | Closing Da Total Voters | $te = Feb/09/2$ \underline{DEM} | 2015 <u>REP</u> | <u>NPA</u> | Other | | |
|------------|-------------|----------------------------|-----------------------------------|--------------------|------------|-------|---|---|
| | | 10111_101015 | <u>DEWI</u> | KEI | INIA | Other | | |
| District | ENTRADA CON | ИМ. DEV. DIST | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

> **Book Closing District Demographic Analysis for March Municipal Election**

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|-------------|--------------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | CLEA | RWATER CAY COMM. D | EV. DIST | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | k | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

Time 02:11 PM

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|------------|----------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | SNUG HARBO | R COMM. DEV. D | IST | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | ИALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/2 | | | | | |
|------------|----------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Belleair Beach | | | | | | | |
| WHITE | | 1,206 | 244 | 663 | 262 | 37 | 0 | 0 |
| BLACK | | 6 | 2 | 0 | 4 | 0 | 0 | 0 |
| HISPANIC | | 25 | 9 | 6 | 9 | 1 | 0 | 0 |
| OTHER | | 71 | 20 | 21 | 28 | 2 | 0 | 0 |
| WHITE MA | LE | 581 | 92 | 332 | 135 | 22 | 0 | 0 |
| BLACK MA | LE | 3 | 1 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC N | MALE | 18 | 7 | 5 | 6 | 0 | 0 | 0 |
| OTHER MA | LE | 29 | 10 | 10 | 7 | 2 | 0 | 0 |
| WHITE FEM | MALE | 615 | 149 | 326 | 125 | 15 | 0 | 0 |
| BLACK FEN | MALE | 3 | 1 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 7 | 2 | 1 | 3 | 1 | 0 | 0 |
| OTHER FEN | MALE | 33 | 9 | 8 | 16 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 19 | 4 | 8 | 7 | 0 | 0 | 0 |
| AGE 18-25 | | 66 | 4 | 34 | 26 | 2 | 0 | 0 |
| AGE 26-30 | | 40 | 13 | 16 | 10 | 1 | 0 | 0 |
| AGE 31-35 | | 44 | 11 | 15 | 14 | 4 | 0 | 0 |
| AGE 36-40 | | 46 | 7 | 29 | 9 | 1 | 0 | 0 |
| AGE 41-45 | | 89 | 19 | 40 | 23 | 7 | 0 | 0 |
| AGE 46-50 | | 85 | 13 | 46 | 25 | 1 | 0 | 0 |
| AGE 51-55 | | 136 | 24 | 67 | 38 | 7 | 0 | 0 |
| AGE 56-60 | | 151 | 29 | 84 | 36 | 2 | 0 | 0 |
| AGE 61-65 | | 145 | 35 | 73 | 31 | 6 | 0 | 0 |
| AGE 66-UP | | 506 | 120 | 286 | 91 | 9 | 0 | 0 |
| **TOTAL** | • | 1,308 | 275 | 690 | 303 | 40 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | | | | | |
|-----------|-----------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | _ 444 | | | | | | | |
| District | Belleair Bluffs | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPI | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|----------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Belleair Shore | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/ | | | | | |
|------------|-----------|--------------|---------------|------------|------------|-------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | Other | | |
| | | | | | | | | |
| District | Belleair | | | | | | | |
| WHITE | | 3,272 | 633 | 1,943 | 603 | 93 | 0 | 0 |
| BLACK | | 12 | 10 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC | | 65 | 15 | 20 | 29 | 1 | 0 | 0 |
| OTHER | | 104 | 28 | 34 | 38 | 4 | 0 | 0 |
| WHITE MA | LE | 1,501 | 246 | 931 | 271 | 53 | 0 | 0 |
| BLACK MA | LE | 6 | 4 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC I | MALE | 30 | 5 | 12 | 13 | 0 | 0 | 0 |
| OTHER MA | LE | 38 | 8 | 14 | 15 | 1 | 0 | 0 |
| WHITE FEN | MALE | 1,755 | 387 | 1,000 | 329 | 39 | 0 | 0 |
| BLACK FE | | 6 | 6 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 33 | 10 | 6 | 16 | 1 | 0 | 0 |
| OTHER FEN | MALE | 52 | 17 | 18 | 15 | 2 | 0 | 0 |
| SEX UNSPE | ECIFIED | 31 | 3 | 16 | 10 | 2 | 0 | 0 |
| AGE 18-25 | | 253 | 45 | 128 | 72 | 8 | 0 | 0 |
| AGE 26-30 | | 144 | 27 | 66 | 48 | 3 | 0 | 0 |
| AGE 31-35 | | 128 | 21 | 62 | 38 | 7 | 0 | 0 |
| AGE 36-40 | | 145 | 28 | 64 | 50 | 3 | 0 | 0 |
| AGE 41-45 | | 210 | 35 | 116 | 47 | 12 | 0 | 0 |
| AGE 46-50 | | 251 | 49 | 145 | 50 | 7 | 0 | 0 |
| AGE 51-55 | | 343 | 69 | 222 | 46 | 6 | 0 | 0 |
| AGE 56-60 | | 345 | 68 | 192 | 75 | 10 | 0 | 0 |
| AGE 61-65 | | 355 | 82 | 204 | 59 | 10 | 0 | 0 |
| AGE 66-UP | | 1,279 | 262 | 798 | 187 | 32 | 0 | 0 |
| **TOTAL** | * | 3,453 | 686 | 1,997 | 672 | 98 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|-----------|------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Clearwater | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | L E | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEI | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPI | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

| Book Closing District Demographic Analysis for | March Municipal |
|---|-----------------|
| Election | |

| Election | 377 | Closing Da | ate = $Feb/09/2$ | 2015 | | | | |
|------------|---------|--------------|------------------|------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | REP | <u>NPA</u> | <u>Other</u> | | |
| District | Dunedin | | | | | | | |
| WHITE | Dancani | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | IE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | | 0 | 0 | 0 | 0 | 0 | 0 | |
| - | | 0 | 0 | | 0 | 0 | | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

> **Book Closing District Demographic Analysis for March Municipal Election**

Time 02:11 PM

| Election | 377 | Closing Da Total Voters | $te = Feb/09/2$ \underline{DEM} | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|------------|-----------------|----------------------------|-----------------------------------|--------------------|------------|--------------|---|---|
| | | | | 1111 | 11111 | <u> </u> | | |
| District | Gulfport Ward 1 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|-----------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Gulfport Ward 2 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Dar Total Voters | $te = Feb/09/2$ \underline{DEM} | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|------------|-----------------|-----------------------------|-----------------------------------|--------------------|------------|--------------|---|---|
| | | | DEIII | KLI | 11111 | <u>omer</u> | | |
| District | Gulfport Ward 3 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

Time 02:11 PM

| Election | 377 | Closing Da Total_Voters | $te = Feb/09/2$ \underline{DEM} | 2015 <u>REP</u> | <u>NPA</u> | Other | | |
|------------|-----------------|----------------------------|-----------------------------------|--------------------|------------|-------|---|---|
| | G 10 | | | | | | | |
| District | Gulfport Ward 4 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/ | | | | | |
|------------|----------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Indian Rocks B | Beach | | | | | | |
| WHITE | | 3,098 | 827 | 1,314 | 818 | 139 | 0 | 0 |
| BLACK | | 22 | 12 | 3 | 7 | 0 | 0 | 0 |
| HISPANIC | | 81 | 32 | 27 | 20 | 2 | 0 | 0 |
| OTHER | | 139 | 42 | 38 | 56 | 3 | 0 | 0 |
| WHITE MA | LE | 1,508 | 331 | 682 | 414 | 81 | 0 | 0 |
| BLACK MA | LE | 14 | 9 | 2 | 3 | 0 | 0 | 0 |
| HISPANIC N | MALE | 37 | 15 | 12 | 9 | 1 | 0 | 0 |
| OTHER MA | LE | 57 | 17 | 15 | 24 | 1 | 0 | 0 |
| WHITE FEM | IALE | 1,575 | 493 | 626 | 400 | 56 | 0 | 0 |
| BLACK FEN | | 8 | 3 | 1 | 4 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 43 | 17 | 14 | 11 | 1 | 0 | 0 |
| OTHER FEN | MALE | 61 | 21 | 16 | 22 | 2 | 0 | 0 |
| SEX UNSPE | CIFIED | 37 | 7 | 14 | 14 | 2 | 0 | 0 |
| AGE 18-25 | | 187 | 41 | 77 | 60 | 9 | 0 | 0 |
| AGE 26-30 | | 156 | 39 | 51 | 60 | 6 | 0 | 0 |
| AGE 31-35 | | 185 | 37 | 63 | 74 | 11 | 0 | 0 |
| AGE 36-40 | | 180 | 45 | 57 | 66 | 12 | 0 | 0 |
| AGE 41-45 | | 222 | 52 | 84 | 73 | 13 | 0 | 0 |
| AGE 46-50 | | 326 | 83 | 140 | 84 | 19 | 0 | 0 |
| AGE 51-55 | | 419 | 111 | 172 | 117 | 19 | 0 | 0 |
| AGE 56-60 | | 408 | 115 | 169 | 107 | 17 | 0 | 0 |
| AGE 61-65 | | 408 | 115 | 184 | 99 | 10 | 0 | 0 |
| AGE 66-UP | | 849 | 275 | 385 | 161 | 28 | 0 | 0 |
| **TOTAL** | | 3,340 | 913 | 1,382 | 901 | 144 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | te = Feb/09/2 <u>DEM</u> | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|------------|---------------|----------------------------|-----------------------------|--------------------|------------|--------------|---|---|
| | | | <u>DEW</u> | KLI | 11171 | <u>omer</u> | | |
| District | Indian Shores | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | ŧ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/ | 2015 | | | | |
|------------|--------------|--------------|---------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Kenneth City | | | | | | | |
| WHITE | | 2,407 | 919 | 888 | 483 | 117 | 0 | 0 |
| BLACK | | 152 | 109 | 6 | 35 | 2 | 0 | 0 |
| HISPANIC | | 194 | 82 | 48 | 62 | 2 | 0 | 0 |
| OTHER | | 258 | 80 | 73 | 101 | 4 | 0 | 0 |
| WHITE MA | LE | 1,050 | 344 | 425 | 235 | 46 | 0 | 0 |
| BLACK MA | LE | 60 | 43 | 5 | 10 | 2 | 0 | 0 |
| HISPANIC I | MALE | 95 | 42 | 22 | 31 | 0 | 0 | 0 |
| OTHER MA | LE | 111 | 31 | 35 | 44 | 1 | 0 | 0 |
| WHITE FEN | | 1,330 | 567 | 455 | 237 | 71 | 0 | 0 |
| BLACK FE | | 91 | 66 | 1 | 24 | 0 | 0 | 0 |
| HISPANIC I | | 98 | 40 | 25 | 31 | 2 | 0 | 0 |
| OTHER FEN | | 112 | 40 | 34 | 36 | 2 | 0 | 0 |
| SEX UNSPE | ECIFIED | 64 | 17 | 13 | 33 | 1 | 0 | 0 |
| AGE 18-25 | | 272 | 93 | 54 | 120 | 5 | 0 | 0 |
| AGE 26-30 | | 201 | 75 | 46 | 75 | 5 | 0 | 0 |
| AGE 31-35 | | 185 | 73 | 44 | 59 | 9 | 0 | 0 |
| AGE 36-40 | | 182 | 67 | 53 | 50 | 12 | 0 | 0 |
| AGE 41-45 | | 201 | 63 | 74 | 53 | 11 | 0 | 0 |
| AGE 46-50 | | 212 | 85 | 77 | 35 | 15 | 0 | 0 |
| AGE 51-55 | | 291 | 111 | 111 | 61 | 8 | 0 | 0 |
| AGE 56-60 | | 321 | 141 | 105 | 64 | 11 | 0 | 0 |
| AGE 61-65 | | 274 | 119 | 100 | 51 | 4 | 0 | 0 |
| AGE 66-UP | | 872 | 363 | 351 | 113 | 45 | 0 | 0 |
| **TOTAL** | k | 3,011 | 1,190 | 1,015 | 681 | 125 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|-----------|---------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Largo | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPI | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Date = Feb/09/2015 <u>Total Voters</u> <u>DEM</u> <u>REP</u> <u>NPA</u> <u>Other</u> | | | | | | |
|------------|---------------|--|-----|------|-------|-------------|---|---|
| | | | DEM | KLLI | 11111 | <u>omer</u> | | |
| District | Madeira Beach | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | k | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Dat Total Voters | te = Feb/09/2 DEM | 2015 <u>REP</u> | <u>NPA</u> | Other | | |
|------------|-----------------|-----------------------------|---------------------|--------------------|------------|-------------|---|---|
| | | | DEW | KLI | 11171 | <u>omer</u> | | |
| District | North Redington | Bch | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | ate = Feb/09/ | | NIDA | O41 | | |
|------------|---------|----------------------------|---------------|------------|------------|--------------|---|---|
| | | Total_voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| District | Oldsmar | | | | | | | |
| WHITE | | 7,595 | 2,142 | 3,123 | 1,995 | 335 | 0 | 0 |
| BLACK | | 390 | 271 | 24 | 85 | 10 | 0 | 0 |
| HISPANIC | | 657 | 273 | 127 | 237 | 20 | 0 | 0 |
| OTHER | | 674 | 195 | 176 | 287 | 16 | 0 | 0 |
| WHITE MA | LE | 3,496 | 841 | 1,536 | 942 | 177 | 0 | 0 |
| BLACK MA | LE | 190 | 118 | 16 | 49 | 7 | 0 | 0 |
| HISPANIC I | MALE | 292 | 112 | 58 | 109 | 13 | 0 | 0 |
| OTHER MA | LE | 254 | 78 | 67 | 102 | 7 | 0 | 0 |
| WHITE FEN | MALE | 4,061 | 1,294 | 1,575 | 1,036 | 156 | 0 | 0 |
| BLACK FE | MALE | 198 | 152 | 8 | 35 | 3 | 0 | 0 |
| HISPANIC I | FEMALE | 357 | 156 | 67 | 127 | 7 | 0 | 0 |
| OTHER FE | MALE | 314 | 97 | 82 | 128 | 7 | 0 | 0 |
| SEX UNSPE | ECIFIED | 154 | 33 | 41 | 76 | 4 | 0 | 0 |
| AGE 18-25 | | 1,029 | 310 | 282 | 396 | 41 | 0 | 0 |
| AGE 26-30 | | 778 | 223 | 238 | 289 | 28 | 0 | 0 |
| AGE 31-35 | | 821 | 234 | 246 | 298 | 43 | 0 | 0 |
| AGE 36-40 | | 669 | 184 | 224 | 232 | 29 | 0 | 0 |
| AGE 41-45 | | 824 | 222 | 321 | 245 | 36 | 0 | 0 |
| AGE 46-50 | | 965 | 264 | 418 | 255 | 28 | 0 | 0 |
| AGE 51-55 | | 1,001 | 298 | 420 | 246 | 37 | 0 | 0 |
| AGE 56-60 | | 912 | 306 | 364 | 209 | 33 | 0 | 0 |
| AGE 61-65 | | 759 | 269 | 309 | 156 | 25 | 0 | 0 |
| AGE 66-UP | | 1,558 | 571 | 628 | 278 | 81 | 0 | 0 |
| **TOTAL** | k | 9,316 | 2,881 | 3,450 | 2,604 | 381 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Date = Feb/09/2015 <u>Total Voters</u> <u>DEM</u> <u>REP</u> <u>NPA</u> <u>Other</u> | | | | | | |
|------------|---------------|--|--------------|-----|-------|-------------|---|---|
| | | · | <u>DDIVI</u> | KET | 11111 | <u>omer</u> | | |
| District | Pinellas Park | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | k . | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | te = Feb/09/2 | 2015 | | | | |
|------------|-----------------|--------------|---------------|------------|------------|-------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | Other | | |
| | | | | | | | | |
| District | Redington Beach | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Dat Total Voters | te = Feb/09/2 DEM | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|------------|------------------|-----------------------------|----------------------|--------------------|------------|--------------|---|---|
| | | | <u>DEM</u> | KLI | 11111 | <u>omer</u> | | |
| District | Redington Shores | D1 | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | ИALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | EMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | te = Feb/09/2 | 2015 DED | NIDA | Other | | |
|------------|-----------------|----------------------------|---------------|-------------|------------|--------------|---|---|
| | | Total_voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| District | Redington Shore | s D2 | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

Time 02:11 PM

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|----------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Redington Shor | res D3 | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | k | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|------------|-----------------|--------------|----------------|------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | REP | <u>NPA</u> | <u>Other</u> | | |
| D: / : / | Dadinatan Chana | - D4 | | | | | | |
| District | Redington Shore | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | Ö | Ö | Ö | 0 | Ö | 0 |
| AGE 61-65 | | 0 | Ö | 0 | Ö | 0 | Ö | 0 |
| AGE 66-UP | | Ő | Õ | 0 | ő | Õ | ő | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 101712 | | U | U | U | O | U | 3 | U |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | | ate = Feb/09 | 2015 | | | | |
|------------|---------------|--------------|--------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| District | Safety Harbor | | | | | | | |
| | Safety Harbor | 44.40= | 2.4.42 | . = . = | | 402 | | |
| WHITE | | 11,105 | 3,143 | 4,705 | 2,774 | 483 | 0 | 0 |
| BLACK | | 524 | 407 | 29 | 80 | 8 | 0 | 0 |
| HISPANIC | | 412 | 157 | 108 | 134 | 13 | 0 | 0 |
| OTHER | | 616 | 174 | 177 | 240 | 25 | 0 | 0 |
| WHITE MA | LE | 5,111 | 1,195 | 2,297 | 1,375 | 244 | 0 | 0 |
| BLACK MA | LE | 225 | 159 | 15 | 46 | 5 | 0 | 0 |
| HISPANIC I | MALE | 181 | 61 | 55 | 61 | 4 | 0 | 0 |
| OTHER MA | LE | 258 | 61 | 87 | 96 | 14 | 0 | 0 |
| WHITE FEN | MALE | 5,921 | 1,923 | 2,389 | 1,373 | 236 | 0 | 0 |
| BLACK FE | MALE | 297 | 246 | 14 | 34 | 3 | 0 | 0 |
| HISPANIC I | FEMALE | 225 | 95 | 51 | 70 | 9 | 0 | 0 |
| OTHER FEN | MALE | 265 | 91 | 69 | 96 | 9 | 0 | 0 |
| SEX UNSPE | ECIFIED | 174 | 50 | 42 | 77 | 5 | 0 | 0 |
| AGE 18-25 | | 1,142 | 294 | 362 | 433 | 53 | 0 | 0 |
| AGE 26-30 | | 776 | 241 | 216 | 283 | 36 | 0 | 0 |
| AGE 31-35 | | 794 | 236 | 234 | 285 | 39 | 0 | 0 |
| AGE 36-40 | | 749 | 229 | 273 | 215 | 32 | 0 | 0 |
| AGE 41-45 | | 921 | 235 | 379 | 269 | 38 | 0 | 0 |
| AGE 46-50 | | 1,128 | 306 | 479 | 298 | 45 | 0 | 0 |
| AGE 51-55 | | 1,489 | 407 | 679 | 346 | 57 | 0 | 0 |
| AGE 56-60 | | 1,383 | 458 | 586 | 290 | 49 | 0 | 0 |
| AGE 61-65 | | 1,245 | 435 | 487 | 273 | 50 | 0 | 0 |
| AGE 66-UP | | 3,030 | 1,040 | 1,324 | 536 | 130 | 0 | 0 |
| **TOTAL** | * | 12,657 | 3,881 | 5,019 | 3,228 | 529 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da <u>Total_Voters</u> | $te = Feb/09/2$ \underline{DEM} | 2015 <u>REP</u> | <u>NPA</u> | Other | | |
|------------|-------------|-----------------------------------|-----------------------------------|--------------------|------------|-------|---|---|
| D: / ! / | Caminala | | | | | | | |
| District | Seminole | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | IALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|----------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | South Pasadena | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|------------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | St Petersburg D1 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|------------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | St Petersburg D2 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing D | ate = Feb/09/2 | 2015 | | | | |
|-----------|------------------|--------------|----------------|------|------------|--------------|---|---|
| | | Total Voters | <u>DEM</u> | REP | <u>NPA</u> | <u>Other</u> | | |
| D: 4 : 4 | St Datarahura D2 | | | | | | | |
| District | St Petersburg D3 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEI | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSP | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | | ő | ŏ | 0 | 0 | ő | Ö | 0 |
| | | | | | | | | |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | $te = Feb/09/2$ \underline{DEM} | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|------------|------------------|----------------------------|-----------------------------------|--------------------|------------|--------------|---|---|
| | | | DEIVI | KLLI | 11111 | <u>omer</u> | | |
| District | St Petersburg D4 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | k . | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Supervisor of Elections Pinellas County, FL Date

| Book Closing District Demographic Analysis for | March Municipal |
|---|-----------------|
| Election | |

| Election | 377 | Closing Da | ate = Feb/09/2 | 2015 | | | | |
|-----------|------------------|--------------|----------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | St Petersburg D5 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEI | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPI | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = Feb/09/2015 | | | | | | | | |
|---|------------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | St Petersburg D6 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MAI | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | ite = Feb/09/2 <u>DEM</u> | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|-----------|------------------|----------------------------|------------------------------|--------------------|------------|--------------|---|---|
| | | | <u>DLW</u> | KLI | 11171 | <u>omer</u> | | |
| District | St Petersburg D7 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | L E | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | ALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FE | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPI | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL* | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Time 02:11 PM Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|------------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | St Petersburg D8 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC ! | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | k | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|------------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | St Pete Beach D1 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | ate = Feb/09/2 DEM | 2015 REP | <u>NPA</u> | <u>Other</u> | | |
|------------|------------------|----------------------------|-----------------------|-------------|------------|--------------|---|---|
| | | <u> </u> | | | | | | |
| District | St Pete Beach D2 | | | | | | | |
| WHITE | | 1,747 | 495 | 793 | 376 | 83 | 0 | 0 |
| BLACK | | 16 | 8 | 1 | 6 | 1 | 0 | 0 |
| HISPANIC | | 45 | 18 | 9 | 17 | 1 | 0 | 0 |
| OTHER | | 57 | 22 | 11 | 23 | 1 | 0 | 0 |
| WHITE MA | LE | 826 | 196 | 385 | 196 | 49 | 0 | 0 |
| BLACK MA | LE | 8 | 3 | 1 | 3 | 1 | 0 | 0 |
| HISPANIC I | MALE | 18 | 7 | 3 | 7 | 1 | 0 | 0 |
| OTHER MA | LE | 28 | 8 | 6 | 14 | 0 | 0 | 0 |
| WHITE FEN | MALE | 910 | 296 | 403 | 177 | 34 | 0 | 0 |
| BLACK FE | MALE | 8 | 5 | 0 | 3 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 25 | 10 | 5 | 10 | 0 | 0 | 0 |
| OTHER FEN | MALE | 23 | 13 | 4 | 5 | 1 | 0 | 0 |
| SEX UNSPE | ECIFIED | 19 | 5 | 7 | 7 | 0 | 0 | 0 |
| AGE 18-25 | | 95 | 20 | 39 | 33 | 3 | 0 | 0 |
| AGE 26-30 | | 68 | 13 | 24 | 30 | 1 | 0 | 0 |
| AGE 31-35 | | 52 | 18 | 14 | 17 | 3 | 0 | 0 |
| AGE 36-40 | | 53 | 7 | 26 | 16 | 4 | 0 | 0 |
| AGE 41-45 | | 82 | 20 | 31 | 27 | 4 | 0 | 0 |
| AGE 46-50 | | 133 | 31 | 69 | 25 | 8 | 0 | 0 |
| AGE 51-55 | | 178 | 54 | 77 | 34 | 13 | 0 | 0 |
| AGE 56-60 | | 196 | 57 | 91 | 42 | 6 | 0 | 0 |
| AGE 61-65 | | 205 | 72 | 75 | 53 | 5 | 0 | 0 |
| AGE 66-UP | | 803 | 251 | 368 | 145 | 39 | 0 | 0 |
| **TOTAL** | k | 1,865 | 543 | 814 | 422 | 86 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Date = $Feb/09/2015$ | | | | | | |
|------------|------------------|------------------------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | St Pete Beach D3 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Date = Feb/09/2015 Total Voters DEM REP NPA Other | | | | | | |
|------------|------------------|--|--------------|------|-------|-------------|---|---|
| | | | <u>DLIVI</u> | KLLI | 11111 | <u>omer</u> | | |
| District | St Pete Beach D4 | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC I | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | k | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | 377 | Closing Da Total Voters | te = Feb/09/2 <u>DEM</u> | 2015 <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
|------------|----------------|----------------------------|-----------------------------|--------------------|------------|--------------|---|---|
| | | | | 1121 | 1,111 | <u> </u> | | |
| District | Tarpon Springs | | | | | | | |
| WHITE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER MA | LE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE FEM | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 18-25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 26-30 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 31-35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 36-40 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 41-45 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 46-50 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 51-55 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 56-60 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 61-65 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGE 66-UP | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election | C1051115 D 400 1 00/05/2010 | | | | | | | |
|------------|-----------------------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | T 11 1 T | N1 | | | | | | |
| District | Treasure Island I | | | | | | | |
| WHITE | | 1,628 | 409 | 786 | 371 | 62 | 0 | 0 |
| BLACK | | 7 | 5 | 0 | 1 | 1 | 0 | 0 |
| HISPANIC | | 30 | 12 | 11 | 7 | 0 | 0 | 0 |
| OTHER | | 47 | 16 | 19 | 12 | 0 | 0 | 0 |
| WHITE MA | LE | 764 | 161 | 387 | 187 | 29 | 0 | 0 |
| BLACK MA | LE | 3 | 2 | 0 | 1 | 0 | 0 | 0 |
| HISPANIC I | MALE | 12 | 2 | 6 | 4 | 0 | 0 | 0 |
| OTHER MA | LE | 19 | 5 | 12 | 2 | 0 | 0 | 0 |
| WHITE FEN | MALE | 858 | 248 | 396 | 182 | 32 | 0 | 0 |
| BLACK FE | MALE | 4 | 3 | 0 | 0 | 1 | 0 | 0 |
| HISPANIC I | FEMALE | 17 | 10 | 5 | 2 | 0 | 0 | 0 |
| OTHER FEN | | 21 | 10 | 6 | 5 | 0 | 0 | 0 |
| SEX UNSPE | ECIFIED | 14 | 1 | 4 | 8 | 1 | 0 | 0 |
| AGE 18-25 | | 88 | 20 | 34 | 32 | 2 | 0 | 0 |
| AGE 26-30 | | 72 | 25 | 16 | 27 | 4 | 0 | 0 |
| AGE 31-35 | | 61 | 16 | 23 | 22 | 0 | 0 | 0 |
| AGE 36-40 | | 47 | 11 | 17 | 15 | 4 | 0 | 0 |
| AGE 41-45 | | 90 | 10 | 54 | 21 | 5 | 0 | 0 |
| AGE 46-50 | | 135 | 18 | 77 | 34 | 6 | 0 | 0 |
| AGE 51-55 | | 192 | 45 | 101 | 37 | 9 | 0 | 0 |
| AGE 56-60 | | 206 | 60 | 95 | 44 | 7 | 0 | 0 |
| AGE 61-65 | | 200 | 52 | 91 | 48 | 9 | 0 | 0 |
| AGE 66-UP | | 621 | 185 | 308 | 111 | 17 | 0 | 0 |
| **TOTAL** | • | 1,712 | 442 | 816 | 391 | 63 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 | | | | | | | |
|-------------------------|--------------|------------|------------|------------|--------------|---|---|
| | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | |
| District Treasur | e Island D2 | | | | | | |
| WHITE | 1,238 | 340 | 514 | 331 | 53 | 0 | 0 |
| BLACK | 11 | 7 | 1 | 3 | 0 | 0 | 0 |
| HISPANIC | 22 | 11 | 6 | 5 | 0 | 0 | 0 |
| OTHER | 54 | 15 | 12 | 22 | 5 | 0 | 0 |
| WHITE MALE | 624 | 156 | 280 | 157 | 31 | 0 | 0 |
| BLACK MALE | 5 | 3 | 0 | 2 | 0 | 0 | 0 |
| HISPANIC MALE | 9 | 5 | 3 | 1 | 0 | 0 | 0 |
| OTHER MALE | 20 | 6 | 4 | 7 | 3 | 0 | 0 |
| WHITE FEMALE | 609 | 181 | 234 | 172 | 22 | 0 | 0 |
| BLACK FEMALE | 6 | 4 | 1 | 1 | 0 | 0 | 0 |
| HISPANIC FEMALE | 13 | 6 | 3 | 4 | 0 | 0 | 0 |
| OTHER FEMALE | 24 | 6 | 6 | 10 | 2 | 0 | 0 |
| SEX UNSPECIFIED | 15 | 6 | 2 | 7 | 0 | 0 | 0 |
| AGE 18-25 | 85 | 21 | 27 | 31 | 6 | 0 | 0 |
| AGE 26-30 | 80 | 18 | 22 | 36 | 4 | 0 | 0 |
| AGE 31-35 | 72 | 23 | 22 | 23 | 4 | 0 | 0 |
| AGE 36-40 | 57 | 18 | 15 | 24 | 0 | 0 | 0 |
| AGE 41-45 | 72 | 16 | 33 | 19 | 4 | 0 | 0 |
| AGE 46-50 | 115 | 23 | 55 | 32 | 5 | 0 | 0 |
| AGE 51-55 | 181 | 50 | 71 | 52 | 8 | 0 | 0 |
| AGE 56-60 | 182 | 55 | 76 | 45 | 6 | 0 | 0 |
| AGE 61-65 | 147 | 41 | 60 | 35 | 11 | 0 | 0 |
| AGE 66-UP | 334 | 108 | 152 | 64 | 10 | 0 | 0 |
| **TOTAL** | 1,325 | 373 | 533 | 361 | 58 | 0 | 0 |

Time 02:11 PM

2/13/2015 Pinellas County, FL Date **Supervisor of Elections**

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | | |
|---|-------------------|--------------|------------|------------|------------|--------------|---|---|
| | | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | | | | | | | | |
| District | Treasure Island I | 03 | | | | | | |
| WHITE | | 1,354 | 305 | 689 | 293 | 67 | 0 | 0 |
| BLACK | | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC | | 31 | 6 | 19 | 6 | 0 | 0 | 0 |
| OTHER | | 42 | 11 | 17 | 13 | 1 | 0 | 0 |
| WHITE MA | LE | 624 | 111 | 335 | 140 | 38 | 0 | 0 |
| BLACK MA | LE | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC N | MALE | 15 | 2 | 10 | 3 | 0 | 0 | 0 |
| OTHER MA | LE | 19 | 6 | 7 | 5 | 1 | 0 | 0 |
| WHITE FEM | ÍALE | 719 | 189 | 351 | 150 | 29 | 0 | 0 |
| BLACK FEN | MALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISPANIC F | FEMALE | 16 | 4 | 9 | 3 | 0 | 0 | 0 |
| OTHER FEN | MALE | 17 | 4 | 8 | 5 | 0 | 0 | 0 |
| SEX UNSPE | CIFIED | 17 | 6 | 5 | 6 | 0 | 0 | 0 |
| AGE 18-25 | | 81 | 9 | 34 | 32 | 6 | 0 | 0 |
| AGE 26-30 | | 56 | 12 | 29 | 14 | 1 | 0 | 0 |
| AGE 31-35 | | 56 | 12 | 23 | 20 | 1 | 0 | 0 |
| AGE 36-40 | | 50 | 6 | 20 | 18 | 6 | 0 | 0 |
| AGE 41-45 | | 59 | 15 | 22 | 21 | 1 | 0 | 0 |
| AGE 46-50 | | 109 | 16 | 58 | 31 | 4 | 0 | 0 |
| AGE 51-55 | | 166 | 33 | 90 | 38 | 5 | 0 | 0 |
| AGE 56-60 | | 167 | 41 | 92 | 27 | 7 | 0 | 0 |
| AGE 61-65 | | 156 | 37 | 77 | 31 | 11 | 0 | 0 |
| AGE 66-UP | | 528 | 142 | 280 | 80 | 26 | 0 | 0 |
| **TOTAL** | | 1,428 | 323 | 725 | 312 | 68 | 0 | 0 |

Time 02:11 PM

Date 2/13/2015 Supervisor of Elections Pinellas County, FL

Book Closing District Demographic Analysis for March Municipal Election

| Election 377 Closing Date = $Feb/09/2015$ | | | | | | | |
|---|--------------|------------|------------|------------|--------------|---|---|
| | Total_Voters | <u>DEM</u> | <u>REP</u> | <u>NPA</u> | <u>Other</u> | | |
| | 154 | | | | | | |
| District Treasure Island | 1 D4 | | | | | | |
| WHITE | 1,059 | 312 | 394 | 286 | 67 | 0 | 0 |
| BLACK | 11 | 5 | 0 | 6 | 0 | 0 | 0 |
| HISPANIC | 16 | 5 | 3 | 7 | 1 | 0 | 0 |
| OTHER | 48 | 24 | 6 | 16 | 2 | 0 | 0 |
| WHITE MALE | 547 | 131 | 210 | 159 | 47 | 0 | 0 |
| BLACK MALE | 6 | 1 | 0 | 5 | 0 | 0 | 0 |
| HISPANIC MALE | 6 | 0 | 0 | 5 | 1 | 0 | 0 |
| OTHER MALE | 17 | 8 | 2 | 5 | 2 | 0 | 0 |
| WHITE FEMALE | 507 | 179 | 182 | 126 | 20 | 0 | 0 |
| BLACK FEMALE | 5 | 4 | 0 | 1 | 0 | 0 | 0 |
| HISPANIC FEMALE | 10 | 5 | 3 | 2 | 0 | 0 | 0 |
| OTHER FEMALE | 23 | 14 | 3 | 6 | 0 | 0 | 0 |
| SEX UNSPECIFIED | 13 | 4 | 3 | 6 | 0 | 0 | 0 |
| AGE 18-25 | 47 | 9 | 13 | 19 | 6 | 0 | 0 |
| AGE 26-30 | 39 | 9 | 14 | 14 | 2 | 0 | 0 |
| AGE 31-35 | 41 | 13 | 6 | 20 | 2 | 0 | 0 |
| AGE 36-40 | 57 | 16 | 13 | 21 | 7 | 0 | 0 |
| AGE 41-45 | 62 | 16 | 9 | 35 | 2 | 0 | 0 |
| AGE 46-50 | 101 | 28 | 37 | 28 | 8 | 0 | 0 |
| AGE 51-55 | 129 | 43 | 46 | 33 | 7 | 0 | 0 |
| AGE 56-60 | 154 | 38 | 66 | 42 | 8 | 0 | 0 |
| AGE 61-65 | 153 | 55 | 53 | 34 | 11 | 0 | 0 |
| AGE 66-UP | 351 | 119 | 146 | 69 | 17 | 0 | 0 |
| **TOTAL** | 1,134 | 346 | 403 | 315 | 70 | 0 | 0 |

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